

**Azm e Pakistan
Awardee Final Report**

Partner: Sanjh Pakistan	Grant Number: PCD051
Grant Location: UC 45-Mehrab Wala, 42-Ali Kharrak, 56- Kotlah Musa Khan, 41-Mubarak Pur, 48-Khuda Bux Mahar	Grant Title: Women Peace Leader in Bahawalpur
Partner Representative : Gulam Abass	Start Date: 10/08/2019
Partner Representative Title: CEO	End Date: 08/31/2020
Tel/Mobile: 03417022965	Grant Amount USD: \$55,187.79 U.S. Dollars

1) Please provide a short summary of your project’s activities.

Executive Summary: The selected areas are home to residents from all the major sects. In South Punjab, women are on leading position they are working for the growth and development of their communities and play a significant role in transmitting ideas and values to the next generation. As per census 2018, women are the 52% of total population and women have networks and access to populations and information that men do not have (especially in divided societies) and due to their significant access and role in the family and community they can serve as important stakeholders in CVE. In South Punjab, where majority of the population live on compounds with their extended families, the role of leading women in the household to influence other family member’s increases tremendously.

Under the grant PCD051, “**Women Peace Leader**” SANJH intended to engage more than 150 women of diverse backgrounds and sects to form community women groups with the composition of elected women, teachers, household women, and religion-political women and youth members to orient them on CVE and importance of role of women in peace. Women of all religious sects in five UC 45-Mehrab Wala, 42-Ali Kharrak, 56- Kotlah Musa Khan, 41-Mubarak Pur, 48-Khuda Bux Mahar of Bahawalpur were selected to promote intersect, interfaith harmony and increased awareness about the role of women in building peaceful communities.

Sanjh Pakistan was intended to engage 3455 participants from 5 UCs from the different communities in selected UCs on themes of women role in peace.

Sanjh Pakistan successfully engaged 4354 indirect and 150 direct beneficiaries from diverse background of selected areas. Sanjh Pakistan started the project from mobilization and coordination meetings with female from all the major sects and religions of the area. Male stakeholders were also involved in the process so that they can provide support to females.

Below are the detail of activities:

- Hiring of staff
- Hiring of technical expert
- Orientation of Staff.
- Project Lunching Ceremony
- Coordination Meetings with Stakeholders
- IEC Material
- Establishment of Peace Center
- Trainers for skill centers
- Introductory Meetings for Women Group
- CVE Training of identified Peace Groups
- **Pre Design SAPs**
 1. Food Melas (05)
 2. Peace Sport Gala (05)
 3. Interactive Theatre (05)
 4. Craft Exhibition (05)
 5. Rwayti Putli Tamasha (05)
 6. Radio Show

2) Please provide a short description of how program activities were monitored.

Quality assurance through monitoring is one of the major elements of Sanjh Pakistan. Throughout the project Sanjh Pakistan's monitoring team visited activities of the project. Monitoring team includes project manager and project director of Sanjh Pakistan as well as the monitoring team of DAI grants Officer, Monitoring Officer paid the visits during the grant time and monitor the planned outputs and the results of the different activities.

Sanjh Pakistan used the random sampling technique Before conducting any activity. First a checklist is designed for each activity and shares that checklist with field team. During the activity Project manager and project director monitor the activity as per the designed checklist to evaluate the performance on the given standards. Sanjh Monitoring team also interviewed random beneficiaries from all major activities and collected the feedback of the participant. The monitoring parameters were set by the M & E department for the activities that were cross

checked through the pre designed documents and checklist. On spot feedback system was also in place as well as the written feedbacks of community to ensure the quality of the deliverables and the contents of the intervention.

In addition to this, continuous SAPs have been the major source of monitoring of the activities that helped the project team to keep a check on their work as per the set standards and procedures. The grants Officer, Grants Assistant and Monitoring Officer from DAI also paid the visits during the grant time period to ensure the compliance of the activities as per the set standards and in order to observe to meet the activities with the goal and objectives of the project. The AeP team also interviewed and shared the observations of the beneficiaries from all the peace centers. So it was a multi-tier approach that not only ensured the performance of the activities but also added the value by sharing the input and feedback that helped Sanjh Pakistan to improvise a lot more.

3) Please provide a description of the project outputs and outcomes based upon the guidance provided below.

Planned Beneficiaries (Direct) total: 150

Achieved Beneficiaries (Direct) total: 224 Male: 0 Female: 224

Planned Beneficiaries (Indirect) total: 3025

Achieved Beneficiaries (Indirect) total: 3351 Male: 133 Female: 3218

Please describe **who the direct beneficiaries** were for this grant. Also, give an explanation for any under achievement or over achievement.

The direct beneficiaries of the project were 150 women of diverse backgrounds and sects to form community women groups with the composition of elected women, teachers, household women, and religion-political women and youth members.

Moreover, the target number of indirect beneficiaries in the intervention was 3455 (10 Coordination meetings, 250 beneficiaries Sanjh Pakistan manage to engage 279 including 61 male and 218 female participants , 17 Coordination Meetings with Stakeholders, 150 beneficiaries whereas achieved number was 277 beneficiaries, ten 2 day CV training of peace groups targeted participants 180, whereas achieved participants were 224. 5 Interactive Theater 500 beneficiaries whereas achieved number was 553 beneficiaries, 5 Sports Gala 500 beneficiaries, achieved participants 571. 5 Food Melas 500 beneficiaries whereas achieved number was 571. 5 Craft exhibition 500 beneficiaries Sanjh manage to get 523 beneficiaries. 5 traditional puppet shows 250 beneficiaries whereas achieved number was 411 beneficiaries.) therefore Sanjh Pakistan reached more than 4354 community members to engage them in these initiative to be able to

spread the message of peace.

Please describe how the **direct beneficiaries** benefited from this grant. Please provide **several quotes** from beneficiaries and/or stories from the interviews/case studies conducted during the meetings and trainings, along with names. Kindly ensure that quotes are disaggregated by gender.

All the selected direct beneficiaries belong to diverse religions and sects. At the start of the project many of the participants of Muslim community were hasting to participate in any activities with Hindu community. What they learn from this project was that before belonging to any sect or religion all people are human beings, therefore they should treat them as human first. At the end of the project Muslims women not only participate with Hindus in activities they also cook together and eat together.

The activities of the project have exploded and generated the thinking process of beneficiaries to break the stereotypes regarding Muslims and non-Muslims as well as interfaith harmony. Different activities involve in this project increased practical skills in the planning and implementation of the social action initiatives which have been helping to build their capacity to the extent where they can sustain these efforts at their community level.

Beneficiaries quotes

M Traiq Lahsri: (UC Chairman) “The step of Sanjh Pakistan is going to remind us that we all are equal and the concept of equality will make us to live united as one nation.”

M Arshad (Religious leader):“Peace is essential in our society. It is a good move. Everyone from us must spread the message of humanity.

M Ijaz (Shopkeeper): “It is a step to promote peace, tolerance and interfaith harmony with the collaboration of all people of community so we should appreciate as well as participate, such programs will prove to be positive in the future.

Shahida Bibi: “These Meetings are the interesting ways to increase the knowledge of the people about interfaith harmony; the interaction between all participants will be increased as well.”

Khizar Hayat (Chairman): “I had a negative concept about organizations in my mind but after attending this meeting, I am very happy to know that Sanjh Pakistan has also been working for the promotion of peace, tolerance and brotherhood.

Saima Bibi: “Everyone has a victim of superiority complex about his/her sect and religion. We should take steps to give space to others, tolerate other and should not force others to change

their sect or faith.

Bindiya (Hindu): “I had bad notions about the Muslims community but after attending these meetings in which Sanjh Pakistan team told us that people are equal and everyone must respect to others, I am very happy to know that Sanjh Pakistan has been working for the promotion of peace, tolerance and brotherhood.

Shaheena: “It is a step to promote peace, tolerance and interfaith harmony with the collaboration of all people of community so we should appreciate as well as participate, such programs will prove to be positive in the future.”

Parveen Bibi: “Through the project activities we will promote the message of peace at broad level and will engage the community of our area so that all people will get the benefit

Shazia Bibi: “Women should be involved in such work as long as they have earning opportunities as well as to interact with the people of their surroundings”.

Shaista: Sanjh Pakistan going to take a y good step to establish Peace centers in our Union Councils to promote peace, tolerance and interfaith harmony among the people of diverse background.

Shazia: I will be the part of Women Peace group to work for the peaceful environment of the village.

Maheen: We should sit together and work for the promotion of peace, Sanjh Pakistan will provide us a place in the shape of peace corner to work for this noble cause.

Sana: Peace corner will create an environment to sit together with the people of diverse background.

Rehana: Peace activities will create a little change in our thinking style but these changes will create a big change in the behaviors in our children.

Shazia BB: “It was a really good opportunity for me to learn the concepts of Peace, Tolerance and Harmony with real practical examples.”

Naseem BB: “Now we have clear understanding about the humanity and we all are human beings and we should provide respect to others without any preference on the basis of cast, sect or religion.”

Sheheen Bibi: “Today’s training was impressive and flow of training was constant. And will try to build linkages with Sanjh PK for getting facilitation to resolve the local conflicts.”

Kiran BB: “After long time, we sit together and learned many new concepts such as diversity,

Peace and social harmony.”

Mukhtiyar: “Concrete knowledge in group works, we learned the importance of peace and tolerance and Aman Center, its strength and how we can reduce the violence cases in our area.”

Shaista: “After long time, it was a good opportunity that we sit together and discussed the matters of our area.”

Mehvish: We will organize SAP events, because through these events we can promote Peace in our area.

Rabia: “During training I knew that every individual is important & asset of my village and I will work for peace promotion.”

Nasreen: “This Aman center project is a unique initiative for peace promotion and tolerance. It’s a revival of an important component of our culture”.

Shabana: “Through the Aman center we can share our problems and search out their solutions at community level. The platform of Aman Centre can be used to ensure unity among different casts and sects in our community.”

Ayesha Bibi: “This training provided us a platform to sit together without the difference of sects and talk about the promotion of interfaith harmony.”

Saira: “This training is necessary for people because due to this they know about the people way of dealing with conflicts and making peace.”

Mehvish: “After this training now we can promote peace, tolerance and interfaith harmony in our areas to engage the community in our activities as well as we can spread our message at broad level.”

Fatima Yaqoob: “These Trainings are the interesting ways to increase the knowledge of the people about interfaith harmony.”

Muhtiyar Bibi: “Through the project activities we will promote the message of peace at broad

Khalida Bibi: “Before this vocational training, we never sit with other sect females for such long

hours therefore, we had negativity about other sect people. When we sit with people our interaction with them increase”

Alina bibi: “In this center we all females sit together without any segregation of sectarianism as this training has provide us a platform where it seemed that we all are the members of one family.”

Nagina Bibi: “Sanjh Pakistan has been working for the promotion of peace, tolerance and interfaith harmony not only among the females of diverse sect but also of different religion’ people, it is good step.”

Misbah Bibi: “This training will provide the females source of earning as stitching and embroidery are the skills and helpful for the females of household.”

Saba Majeed: “The interaction of the skill centers’ participants has been increasing, the negative notions about other sect people clears when we sit with them for some time.”

Rehana Bibi: “I told my family that we all people just scattered due to the reason of sects and languages, I explained to them that in this center all females belong to diverse background but they all are become my friends.”

Please also provide a summary of each activity. Also list down any challenges faced or lessons learned while implementing the activity. Please also mention the strategies to overcome the challenges. Include several photographs, for each activity, with captions.

Detailed summary of all project activities

Staff Orientation:

A Well trained team is the key to a successful project. The orientation provides the general as well as Project-Specific information. The discussion on the subject of project outreach, activities involved in it, procedure for implementation these activities and the expected impact was made more productive followed by question and answer session. Miss Somia told the staff members about peace, tolerance and interfaith harmony. She told the participants how they will facilitate diverse background females from community in order to engage diverse members of their community including teachers, youth, and other stakeholders in bringing peace through understanding other faiths, developing respect for other sect' people. During the session, the participants also shared their experiences about peaceful co-existence and tolerance as well as asked questions about interfaith harmony and how it will be possible to make community females to respect each other so that staff will have a clarification on these topics.

Picture Gallery:



Caption: Participants of Staff Orientation Meeting



Caption: Mr. Ghulam Abbas is giving detailed introduction of the project

Project Lunching Ceremony :

Sanjh Pakistan team successfully conducted Project Launching Ceremony with stakeholders in Ahmed Pur East' five targeted UCs: 45-Mehrab Wala, 42-Ali Kharrak, 56- Kotlah Musa Khan, 41-Mubarak Pur, 48-Khuda Bux Mahar dated 7th November, 2019. Total Participants were 166; females were 94 while male participants were 72. The main objective of this ceremony was to orient females about the whole objectives of project; as to create tolerance, interfaith and intersects harmony among the people of different religions and sects as well as this project' objective is to provide females a platform where they would be trained in stitching and embroidery along with this they will become peace promoter in their society.

<p>Caption: Discussion about Project Objectives</p>	<p>Caption: participants attentively listening about females' role in peace promotion</p>
--	--

Coordination Meetings with Stakeholders :

Sanjh Pakistan team successfully conducted 10 coordination meetings with stakeholders at Union Council Level in Ahmed Pur Sharqia East' five targeted UCs as 45-Mehrab Wala, 42-Ali Kharrak, 56-Kotlah Musa Khan, 41-Mubarak Pur, 48-Khuda Bux Mahar dated 23rd to 25th October, 2019. Total Participants of those meetings were 280; femaels were 215 while male participants were 65. Discussing about the objective of project in every meeting team told the participants that the major objects of this project “Women as Peace Leader in Bahawalpur” are as:

- To form and train female influencers community groups on CVE.
- To increase engagement of female influencers around implementation of CVE focused initiatives
- Increase acceptance of diverse backgrounds in targeted communities.

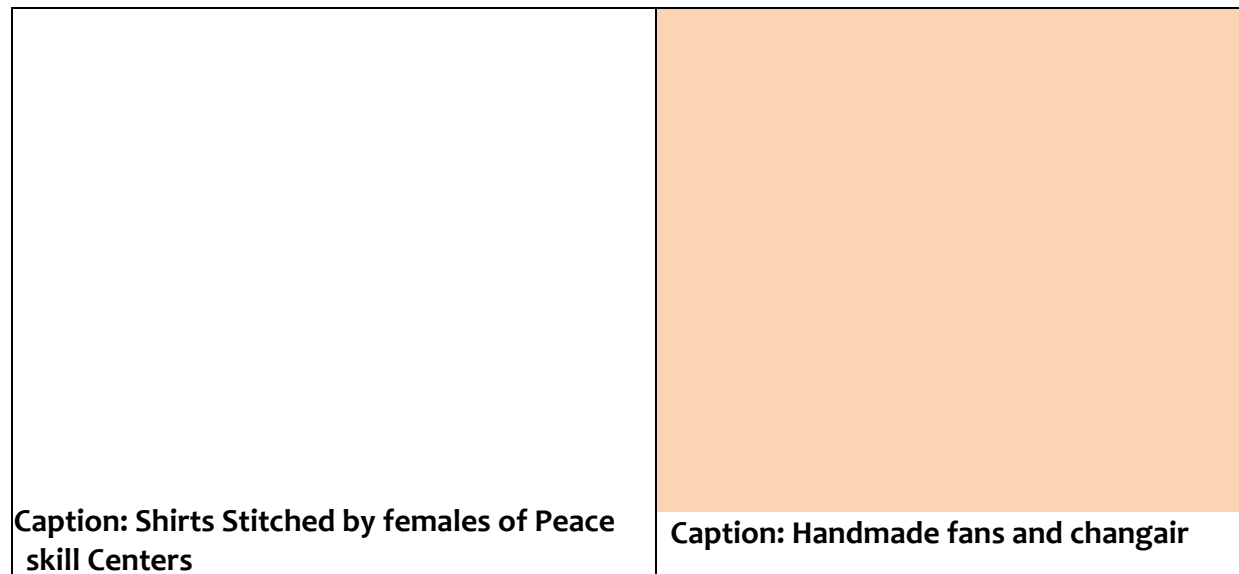
<p>Caption: Discussion about objectives of Project</p>	<p>Caption: Discussion about the need of Pe Promotion in Society</p>
---	---

Establishment of Peace SCenter :

Sanjh Pakistan established five peace centers in 05 UCs in this project. detail of those center are given below :

Sr#	Peace Centers	Venue	UC	Females
1	Peace Center Bux Mahar	Basti Ghos pur	Khudaa Bux Mahar	38
2	Peace Center Kotla Mosa Khan	Basti Dahar	Kotla Musa Khan	36
3	Peace Center Ali Kharak	Basti Thaeem	Ali Kharak	39
4	Peace Center Mahrab Wala Kharak	Gulan laar khizar Hayat Dera	Maharb Wala	38
5	Peace Center Mubarak Pur	Basti Punjabi	Mubark Pur	38

The basic aim of these peace Centers was to provide a platform where females of diverse background could sit together without any segregation of sectarianism and linguistic difference using the tool of sewing and embroidery centers to the underprivileged women who wanted to do course in sewing. The females had made the items for SAP without any segregation of sect and language and they displayed their items in the forms of local embroidery, chapatti-serving plates (changair), handmade fans, embroidered handkerchiefs and baskets in each skill center.



Caption: Shirts Stitched by females of Peace skill Centers

Caption: Handmade fans and changair

Introductory Meetings for Women Group:

Sanjh Pakistan team successfully conducted 17 Introductory meetings for women group in

Ahmed Pur Sharqia East' five targeted UCs as 45-Mehrab Wala, 42-Ali Kharrak, 56- Kotlah Musa Khan, 41-Mubarak Pur, 48-Khuda Bux Mahar dated 15th to 28th November, 2019. There were 10 meetings for women peace group but some families did not allow their females to attend the meetings on other palaces therefore, Sanjh Pakistan team conducted 17 meetings in which team conducted some corner meetings with those females so to identify the females for CVE Training. Total Participants of those meetings were 277.

Different community females included, women activists, school teacher/principal, skilled teacher, community elder women, lady councilors, religious, spiritual women and lady health worker were participated in these meetings. Sanjh Pakistan team briefed them about the selection criteria of females to form women group.



Caption: Discussion about Selection Criteria of Females

Caption: Discussion about peace Skill centers

Two-days CVE Training of identified Women Peace Groups :

Sanjh Pakistan conducted 10 CVE triaging Sessions; In ten two days training, the target of females was of 150 but 224 females becomes trained on peace promotion and counter violence extremism. Sanjh Pakistan engaged more than 150 women of diverse backgrounds and sects to form community women groups with the composition of elected women, teachers, household women, and religious-political women and youth members to orient them on the promotion of peace tolerance. In the result of training, women of diversified background were be more resilient and active about VE propaganda and played an important role to eradicate sectarian and religious hatred in their community. The training contributed to increase acceptance of diverse backgrounds in targeted communities, for the program objective to enhance tolerance within and across the communities. Two trainers Miss Shakila Kosar and Miss Shabnam Ayub facilitated in all the training sessions.

The detail of each training and participants is given below:

Sr. No	Date:	Venue:	Basti:	UC:	Total Females	Trainer Name:	Tehsil:
1 st CVE training of identified Women Peace Group	25-26 Nov 2019	Mehboob Khan's House	Basti Daahr	Kotla Musa Khan	23	Shakila kousar	Ahmad Pur East
2 nd CVE training of identified Women Peace Group	25-26 Nov 2019	Qazi Rehmatul lah' House	Basti Daahr	Kotla Musa Khan	23	Shabnam Ayub	Ahmad Pur East
3 rd CVE training of identified Women Peace Group	27-28 Nov 2019	Nadeem' House	Basti Thaheim	Ali Khara k	22	Shabnam Ayub	Ahmad Pur East
4 th CVE training of identified Women Peace Group	27-28 Nov 2019	Faheem' House	Basti Thaheim	Ali Khara k	20	Shakila kousar	Ahmad Pur East

5 th CVE training of identified Women Peace Group	29-30 Nov 2019	Choudhary House	Basti Punjabi	Mubarak Pur	25	Shakila Kousar	Ahmad Pur East
6 th CVE training of identified Women Peace Group	29-30 Nov 2019	Rasheed House	Basti Baloachan	Mubarak Pur	20	Shabnam Ayub	Ahmad Pur East
7 th CVE training of identified Women Peace Group	02-03 Dec 2019	Khizer Hayat dera	Basti Laar	Mahrab Wala	22	Shabnam Ayub	Ahmad Pur East
8 th CVE training of identified Women Peace Group	02-03 Dec 2019	Saeed House	Basti Laar	Mahrab Wala	24	Shakila kousar	Ahmad Pur East
9 th CVE training of identified Women Peace Group	04-05 Dec 2019	Shabbier House	Basti Bheandy Laar	Khuda Bux Mahar	22	Shakila kousar	Ahmad Pur East
10 th CVE training of identified Women Peace Group	04-05 Dec 2019	Naik Musheer House	Basti Bheandy Laar	Khuda Bux Mahar	23	Shabnam Ayub	Ahmad Pur East



Caption: Group Activity

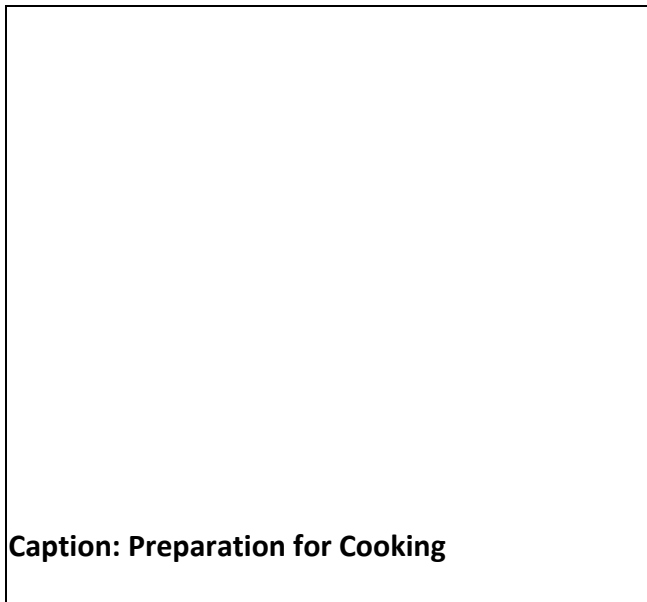


Caption: Participants of CVE Training

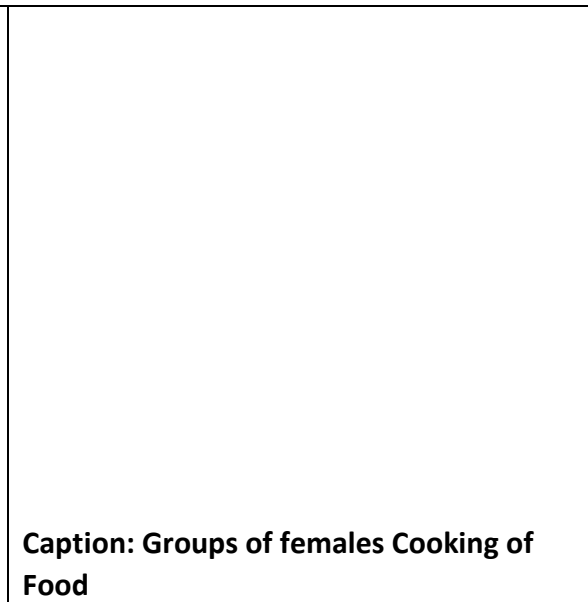
Pre Design SAPs

• Food Melas (05):

Sanjh Pakistan’ team successfully conducted Five Food Meals in Ahmed Pur Sharqia East’ five targeted UCs as 45-Mehrab Wala, 42-Ali Kharrak, 56- Kotlah Musa Khan, 41-Mubarak Pur, 48-Khuda Bux Mahar dated 18th, 20th, 21st, 24th & 25th January, 2020. Total Participants of those meetings were 571 females and they all were from diverse background. The purpose of those food melas To break the stereo types not to sit or eat with different religion/ sect people the food melas played their vital roles in this regard. The objective of SAPs was to make the females to sit in one place and to eat the same dish cooked by diverse background females to break the stereotype of not to eat food cooked by different sect or minority. It was a step of promoting peace, tolerance and interfaith harmony among diverse females of the madaris and community.




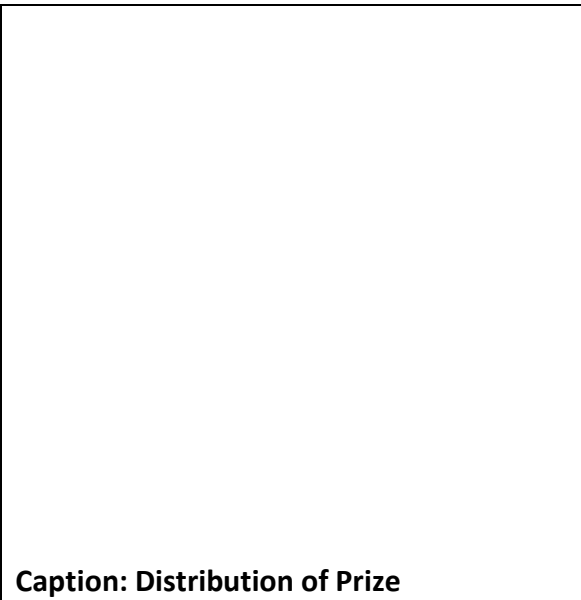
Caption: Preparation for Cooking



Caption: Groups of females Cooking of Food

- **Peace Sports Galas (05):**

Sanjh Pakistan successfully conducted Five peace Sports Galas in Ahmed Pur Sharqia East' five targeted UCs as 45-Mehrab Wala, 42-Ali Kharrak, 56- Kotlah Musa Khan, 41-Mubarak Pur, 48-Khuda Bux Mahar dated 22nd, 23rd, 27th, 28th & 31st January, 2020. Total Participants of those meetings were 571 females and they all were from diverse background. The girls and females of diverse background took part in those sports galas to play the local games like chatti race, spoon race, sack race and tug of war/rope skipping. In each peace Spots gala the messages of giving space to others was also given to participants with the note that "From childhood, children are asked by their parents to play with their own sect's children, the concept of sectarianism is developed from childhood, we must to stop this practice. When elders will start respecting to other religion/sects people children will free to speak with other sects' children as well as feel free to play with other sect's children and this will create a good peaceful result on broader level."

	
<p>Caption: Girls playing Bori Race</p>	<p>Caption: Distribution of Prize</p>

- **Interactive Theaters:**

Sanjh Pakistan' team has successfully conducted Five peace Sports Galas in Ahmed Pur Sharqia East' five targeted UCs as 45-Mehrab Wala, 42-Ali Kharrak, 56- Kotlah Musa Khan, 41-Mubarak Pur, 48-Khuda Bux Mahar on the dates of 3rd, 4th, 6th, 7th & 10th February, 2020. Total females of those interactive theaters were 553 females belong to diverse background. Its humans nature that it inspires by the things which can be seen therefore, theater quickly impact on the community to deliver the main messages about peace, tolerance and interfaith harmony among all diverse background people of the area. Total four girls were participated in theater performance and theater was about to give space to others and at the end its created tolerance, intersect and interfaith harmony among the diverse' background people. During and after the theater program Sanjh Pakistan' team took concise interactive question answer sessions that helped them to get the reflection of participants about effective delivery of message they wanted to communicate and deliver

<p>Caption: Participated Characters Performing on the Stage</p>	<p>Caption: Participants attentively watching the performance of Theater team</p>
<p>iv) Five Craft Exhibitions: Sanjh Pakistan’ team has successfully conducted Five Craft Exhibitions in Ahmed Pur Sharqia East’ five targeted UCs as 45-Mehrab Wala, 42-Ali Kharrak, 56- Kotlah Musa Khan, 41-Mubarak Pur, 48-Khuda Bux Mahar on the dates of 24th to 28th February, 2020. Total females of those SAPs were 523 females and they belong to diverse background. Craft Exhibition activities provided a display place to the female of peace skill centers, who made items for showing and presenting their works so that they could get popularity among the folks of their community. In each SAP women peace groups discussed about peace promotion in society and to give space to other sect and religion people. The total involvement of women peace groups in Exhibition SAPs developed the sense of representation of their skills in art as well as to successfully promote the messages of peace and tolerance.</p>	
<p>Caption: Exhibition of local handmade changair</p>	<p>Caption: Females Visiting Handicraft’ stalls</p>

- **Traditional Puppet Shows:**

Sanjh Pakistan has successfully conducted Five Traditional puppet shows in Ahmed Pur Sharqia East' five targeted UCs as 45-Mehrab Wala, 42-Ali Kharrak, 56- Kotlah Musa Khan, 41-Mubarak Pur, 48-Khuda Bux Mahar on the dates of 6th to 13th March, 2020. Total females of those puppet shows were 411 females and they all belong to diverse background. The Puppet shows demonstrated the issues of society, these puppet shows played vital roles to inspire participants playing their key roles in the promotion of positive concepts regarding interfaith and intersect harmony. The main message of those puppet shows was that we should not promote sectarian hatred because it has been letting peace away from everyone' life. We all people must play our roles individually to eradicate intolerance from our society so that all people would be having peaceful lives as well as must support the concept of giving space to others in our surroundings especially in our children so that they all would be the promoter of peace, tolerance and interfaith harmony.



Caption: Participants Watching and enjoying Puppet Show

Caption: Participants watching Puppet Show

- **Radio Shows (05):**

Due to corona pandemic all the activities of Sanjh Pakistan were on hold and Sanjh with the approval of DAI changed some plan activities which were not possible in the those circumstances. Therefor Sanjh added radio show in the planned activities; 3 radio shows was done about the success of the project and 2 radio programs were on the covid-19 awareness. Radio show played a role in increasing awareness among the local community about following precautionary measures of Covid-19 as well as the objectives of project to listeners. Radio programs played vital role to convey the messages of peace, tolerance and interfaith harmony on broader level.

Challenges Mitigation:

Challenges	Mitigations
Some female participants of 1 st coordination meeting did not allow taking their picture and left their seats at the time of capturing pictures.	Sanjh Pakistan team mobilized and told them that Pictures are just the part of reporting. You can do the vial and Sanjh team will take the picture from back side so the females allowed them to take some pictures.
Some Muslim community females though agreed to sit with other sect people but they were reluctant to participate in joint session with Hindu religion people, they did not want to sit with the people of other religion.	Field team mobilized the community by saying that the major object of the project is to eradicate the religious as well as sectarian hatred among the people; the other religion people also are human beings and should have the right to get respect by you people.
Some females in coordination meetings were not agreed to sit with males in meetings.	Sanjh Pakistan team mobilized them that they could veil in sitting but those females who were rigid, team members separately conducted the meetings with those few females and told them about the objective of project.
Some Hindu females of Mehrab Wala did not want to attend the meeting with Muslim community due to religious hatred and communication gap; they said that they never sit with other religion people.	Sanjh Pakistan team briefed them about the basic object of the project is to create social harmony among the females of diverse religion.
Due to the season of cotton picking some females refused to attend the meeting in first time	Sanjh Pakistan team conducted their meetings in second time so that they could participate in the meeting after their working.
Some participants of CVE training were illiterate they could not understand Urdu language.	The trainer set the participant's mix sitting as well as the educated females helped the others to participate in the group work actively and trainers delivered the content in Seraiki language so that participants could understand the topics very well.
Some Muslim females did not agree to	the facilitator briefed them about

<p>eat with Hindu females to somehow they were agreed to sit with other sect females but it was quite difficult to agree them for sitting with other religion females.</p>	<p>interfaith harmony and in their group work activities' presentation those females told the participants in second day of training that it was a great change in them that now being a human being they respect other sect as well as other religion' females too.</p>
<p>The target of the vocational training females was of 150 but total 224 participants attended the CVE training and 189 females joined peace skill trainings. The females in each peace center are more than the target; Sanjh Pakistan' strategy was to engage 3females on one machine but due to the more females it was difficult to practice with this plan.</p>	<p>Sanjh Pakistan team engaged 4females of diverse sect on one machine and provide some material for handmade things as (Fan, changair, dish cover) so that all participants may learn the skills equally.</p>
<p>In center Mahrab Wala 8 Hindu females were attending the class but their head of the area strictly stopped them to go in the center and told Sanjh Pakistan team that their males do not allow their females to come outside from their homes.</p>	<p>Sanjh Pakistan team met with Guru of Hindu community and told about the objective of the project as well as mobilized him to gather the males of Hindu females so that team would sit with them and cleared their queries. Sanjh Pakistan decided to provide the pic and drop to those females so that their males would have no issue of security.</p>
<p>One of the challenges faced by the Sanjh Pakistan team was to prepare the students of peace center to perform on the stage for Interactive theater. Some students were not allowed by their fathers due to stereotypical minds negativity about theater. Another challenge was training of the characters participating in theater because theater is the major resource to mobilize the people easily about intersects harmony.</p>	<p>Sanjh Pakistan team mobilized them properly that this theater will be based on interfaith harmony and we will not promote any sect and team shared the theater script with their parents so that they could read it. Sanjh Pakistan arranged a trained member from theater team to support them in the rehearsals, tried to train them fully so that the lesson of the theater can easily be delivered to the whole participants.</p>

Due to the heavy rain on the day of 3rd puppet show it was difficult to conduct activity on the planned venue. In 4th puppet show vender installed tents on the planned venue of SAP but due to the heavy rain all arrangements shattered. Field visit are not possible in the rainy weather as people of the few districts areas are strictly restricted for the movement

The activity was shifted at another venue and in this regard women peace groups supported to team. Sanjh Pakistan team on the spot changed the sitting arrangement of 4th puppet show in Baramda so that participants could enjoy the SAP properly. During rainy weather, Sanjh Pakistan Team was in contact telephonically with all the schools and taking updates from them over phone calls.

Lesson Learnt:

- After continuous meetings with the same group and Sanjh Pakistan Team' briefing about the main concept of humanity, diverse religion' females as Hindu and Muslims sat together without any discrimination and they were agreed to attend CVE training session.
- At very first day of Training, community of Muslims refused to sit with the Hindu community. They refused to do group activities with community of other religion also demand to change sitting arrangement. The facilitator of training as well as Sanjh Pakistan team briefed females about the objectives of training as to create interfaith harmony and the concept of giving space to others, all people are human being so everyone must respect each other.
- Some Muslim females want to work for the promotion of peace, tolerance and interfaith harmony but they had fear of their community influential as some of them had rigid in-laws and some of them had the fears that their brothers or fathers will anger with them. But they were told that these are the positive steps to establish a peaceful society which is necessary for everyone and must promote in surroundings.
- Some Muslims participants were willing to learn about harmony, conflict management and other topics. Everyone was willing to work for this cause with other sects as well as religion but at the same time they were afraid from the social behaviors of Hindu community as Muslims people did like to talk with other religion people due to which Hindu people hated Muslims and had a communication gap. Due to the religious hatred both religion people even did not want to see each other instead to have been living in the same area since long.
- Some participants of Muslim community did not want to eat food cooked by Hindu females but Sanjh Pakistan briefed them that before belonging to any sect or religion all people are human beings, all participants ate food without any segregation of sect and religion. Due to the continuous effort of developing harmony and giving space to others the females who in start of the project even did not want to sit with each other ate food together without nay segregation of religion because they had to start giving space to each other as human beings.
- It was difficult to train the students properly in less time and it was also difficult to train them in using facial expression but Sanjh Pakistan team prepared them by rehearsals again and

again. Sanjh Pakistan' hired a female from trained theater team to train the students properly. She trained participated girls so that all participants of interactive theater could get the main lesson/objective of the theater through the wonderful performance of participated students. All students who in start were hesitating to perform theater on peace were actively took part and delivered the messages of peace, tolerance and interfaith harmony to all viewers of theater SAPs.

- The main lesson of the whole project was learnt in 1st Traditional Puppet Show which was the Holi celebration of Muslim and Hindu females together because this never happened in the entire history of the area that Hindu and Muslim community celebrate any Hindu festival together. It was the positive outcome of the project as in the start of project those females even did not want to sit with Hindu religion females due to religious hatred but due to the continuous effort of Sanjh Pakistan team and peace related activities; the females of both religions treated each other as human beings without any segregation of religions.

Coordination and collaboration with other AeP partner

In the grant PCD051 collaboration and coordination with other Aep partners was very good. Many joint meetings, with Women peace group's members were conducted to discuss the success and challenges faced by the organizations. A whatsapp group was also formed to share the activities with each other. Coordination and collaboration has always been a key to success for the Sanjh either with the stakeholders or with the partners.

4) Please indicate your level of satisfaction with Azm e Pakistan processes in implementing this grant:

Not Satisfied: _____
_____ Satisfied: _____

Somewhat Satisfied:
Very Satisfied __v__

Please explain what worked, **and** what could be improved:

The overall intervention of “Women Peace Leader in Bahawalpur” was planned in way to achieve the broader goal of female engagement towards peace, tolerance and interfaith harmony. There were certain components of the intervention that worked well to achieve the set objectives including interactive theaters; food melas, sport galas especially puppet shows because all community females watch the shows at the very first time in their whole life and peace centers. Sanjh Pakistan team engage more than 150 women of diverse backgrounds and sects to form community women groups with the composition of elected women, teachers, household women, and religion-political women and youth members to orient them on CVE so that being influential of their community they could spread the what they had learnt on this platform. Grant beneficiaries shared that it was one of the best activity of the project was food mela, puppet shows and theater through these activities they learned a lot about religious harmony, conflict resolution. Different SAPs contributed towards the objective of increasing acceptance of diverse backgrounds in targeted communities and larger program objective of enhanced tolerance within and across communities.

The overall structure of the program had developed a powerful nexus among female from diverse background and all females were influential of their community so they communicated to their surroundings people what they had learnt from this platform. This grant helped them to address the discrepancy of non-existing trust building, developing understanding of concepts of peace across religions, catalyzing discussion about interfaith and intersect dialogue, introducing the concept of women peace leader and social cohesion in their families as well as in their community. In the Grant PCD051, the interaction among female from different sects and religions having influence in their community was very self-confident.

