



Azm e Pakistan Awardee Final Report

Partner: Sanjh Pakistan	Grant Number: PCD052
Grant Location: Band Bosan Multan	Grant Title: Wasaib Aman Kath's II, Community peace assembly UC 83,84
Partner Representative : Gulam Abass	Start Date: 07-10-2019
Partner Representative Title: CEO	End Date: 05-28-2020
Tel/Mobile: 0309-7773173	Grant Amount USD: \$141,397.33,

1) Please provide a short summary of your project's activities.

Executive Summary:

There are home to resident all major sect in the population approximately 700,000, with the 67% of it being rural and having the political influence which give the attraction to the VE issues created groups. These groups avail this type of opportunity and spread their extremist ideology through distribution of hate material and speeches. Specifically, religiously motivated elements often employ extremist strategies to lure innocent citizens towards its agenda and build a narrative of hatred and violence. Past experiences have shown that religious and sectarian disputes are often initially local in nature and their prudent handling by local community and administration can keep them from escalating. Bringing people from different school of thoughts on one platform could help dissuade hatred and discrimination at individual and societal level.

This grant PCD052, engaged community members to counter the influence of VE groups and dissemination of extremist propaganda by forming additional 25 WAKs in uncovered villages and re engagement of 30 established WAKs in two Union Councils (Jhok Wains and Ailam Pur) of Bosan Town, Multan. Their capacity was built through number of training on specialized CVE modules, WAK roles and responsibilities, record keeping, sustainability, SAP planning and implementation for CVE centric initiatives in their constituencies. WAKs strengthened their work by developing and organizing Social Action Projects (SAPs) by engaging maximum local community members from diverse backgrounds. These WAKs served as a common place where people from all segments of local community sit together on regular basis and developed strategies to minimize local VE conflicts with consensus. This intervention increased broad-based citizen engagement in community decision-making.

Sanjh Pakistan successfully engaged 11600 indirect and 586 direct beneficiaries from diverse backgrounds. Sanjh Pakistan started the project activities through the strong mobilization of the team. Sanjh team gathered the people who belongs to the different sects at one platform



and spread the message of peace tolerance and interfaith harmony different types of activities. In the start of this grant, the community members were reluctant to sit together at one place but Sanjh Pakistan used Interactive theater as a mobilization tool and Sanjh Pakistan interactive theater group performed on different themes including peace building, Tolerance, Peace, religious harmony and countering hate speech. Under this project “Wasaib Aman Kath’s“ Sanjh Pakistan had conducted more than 500 activities in Two UC,s 83, and 84of Bosan Town Band Bosan Multan

Below are the detail of activities:

1. Training and One-Day Refresher of Theater Group.
2. Mobilization Through 25 interactive theaters
3. 50 follow up sessions and Formation of 25 Wasaib Aman Kaths (WAK)
4. 30 Follow Up Meetings with Existing WAKs
5. 25 orientations of New WAKs on peace tolerance and interfaith harmony
6. 6 Refresher Session with Existing WAKs
7. 219 WAK Monthly Meetings
8. 109 Community Actions
 - a) 55 Village Level SAP-Dialogue Sessions
 - b) 54 Village Level SAP-Seminars
9. 11 Experience Sharing Workshops
10. 39 Moza Level SAPs
 - a) 07 Interactive Theaters
 - b) 08 Kabadi Matches
 - c) 08 Poetry Recitals
 - d) 08 Volley Ball Matches
 - e) 08 Post Design SAPs

SANJH Pakistan was supposed to engage 3900 beneficiaries in 39 Moza level SAPs (100 beneficiaries in each SAP) where Sanjh Pakistan reached 5881 participants by adopting the mobilization strategies to insure the success and quality of the grant. Mobilization team mobilized the community through different techniques like door to door mobilization campaign, corner meetings, distributed posters and brochures to mobilize community to be part of the activity. Sanjh Pakistan adopted mobilization strategy so the beneficiaries in each SAP were more than 100.This was the reason that Sanjh Pakistan reached more than the targeted beneficiaries and spread the message peace, tolerance and interfaith harmony to the masses regardless of the project commitments and deliverable.



2) Please provide a short description of how program activities were monitored.

The core components of Sanjh Pakistan are quality assurance through monitoring. Project manager and project director of Sanjh Pakistan visited the field activities as well as the monitoring team of DAI grants Officer, Grants Assistant and Monitoring Officer visited during the grant time and monitor the planned outputs and the results of the intervention.

Monitoring team of Sanjh Pakistan used the random sampling technique. Sanjh Pakistan designed the checklist of before the execution of each activity and shared it with the field team. In the duration of activities project manager and Project director randomly selected the activity to monitor and evaluate the performance on the given standards. Sanjh Monitoring team also met with the at least 2-3 beneficiaries and interviewed them from all major activities as well as collect the feedback of the participant. The monitoring parameters were set by the M & E department for the activities that were cross checked through the Pre-designed documents and checklist.

To ensure the compliance of the activities as per the set standards and in order to sync the activities with the goal and objectives of the project the AeP grants Officer, Grants Assistant and Monitoring Officer also visited during the grant time period. The AeP team also interviewed and shared the observations of the beneficiaries including the community, WAK representatives, and stakeholders of the community to cover all the segments. So this monitoring approach helped Sanjh Pakistan to improvise a lot more.

3) Please provide a description of the project outputs and outcomes based upon the guidance provided below.

Planned Beneficiaries (Direct): 525

Partner achieved Beneficiaries (Direct) total: 586

Achieved Beneficiaries (Direct)total: _____ Male ___586___ Female: ___0___

Planned Beneficiaries (Indirect) total: 9325

Achieved Beneficiaries (Indirect) total: ___11600___ Male:___11600___ Female:___0___

Please describe **who the direct beneficiaries** were for this grant. Also, give an explanation for any under achievement or over achievement.

Members of Wasaib Aman Kath were the direct beneficiaries of this grant. They got the training on CVE, diversity, Peace tolerance and interfaith harmony from Sanjh Pakistan which awoke the positive behaviors of the communities through different peace activity. WAKs were formed to



minimize the VE issues and sensitized the community to resolve these issues. In the previous phase of this grant, there were 450 targeted direct beneficiaries but 150 beneficiaries were targeted in this phase and most of the WAK members were interested to take part in this intervention so Sanjh Pakistan engaged 161 direct beneficiaries as well as the total targeted beneficiaries of this phase were 375 and grantee achieved 425 male due to understand the demand and interest of the community. . Details of both phases collective direct beneficiaries are given below:

No of total targeted direct beneficiaries of 1st phase were 150 and from this phase were 375 but Sanjh Pakistan selected 161 from previous phase and 425 from this phase by the mutual understanding of the community members.

The targeted indirect beneficiaries were 9325 (109 Village Level SAPs 5425 beneficiaries, 39 Moza Level SAPs 3900 beneficiaries) but WAK members conducted door to door campaign and corne meetings. They achieved 11600 beneficiaries to engage them in these activities to be able to spread the message of peace as a peace ambassador.

Please describe how the **direct beneficiaries** benefited from this grant. Please provide **several quotes** from beneficiaries and/or stories from the interviews/case studies conducted during the meetings and training, along with names. Kindly ensure that quotes are aggregation by gender.

Various tool and techniques created an impact in this grant by the engagement of direct beneficiaries (WAK members) in theaters, orientations, follow ups, formation of WAKs and through Village and moza level SAPs. With the different types of approaches which were focused to build their capacity through orientations on CVE that lead them to identify and resolve the issues of their areas and the second approach was to increase their leadership skill for the execution of peace promotional activities as well as to gather the diverse community under one roof. These approaches remained successful as the WAK members not only gathered to sustain the efforts but also understood and mitigated the issues. CVE training content has brightened the knowledge and learning of the beneficiaries and the interactive activities started the positive thinking process to break the stereotypes regarding interfaith, peace, diversity and social harmony. Involvement and interest of the WAK members in the peace activities showed that they want to work for their community and want to promote peace, and interfaith harmony among the people of different sect or faith. This intervention provided them their old Chopaal system to sit to gather, resolve the issues of the community with the mutual understandings of the elders. Other than that, The structure of WAKs has given them a sense of ownership for this initiative.

This intervention proved that it was created the change at community level.



Beneficiaries quotes

Reflection of Males from different activities/ Events:

Ghulam Mustafa (Community Activist participant of Interactive Theater in Kabool Wala): We should respect others sect then they will respect our sect. It will be the first step to promote interfaith harmony.

Husnain Haider (Student participant of Dialogue Session in Bambu Wala): Dialogue session provide us a platform to talk about the peace and interfaith Harmony to create a peaceful environment in the society.

Muhammad Aslam Wains (Community member Participant of Interactive Theater-Moza Level SAP in sai Wala) : I got a message to promote peace tolerance and interfaith harmony. If we will follow this message in our future then we will be able to create a peaceful environment in the society.

Faiz Rasool (Numberdar participant of Poetry Recital in Plat Scheme Khadal): We should understand the concept of equality, concept to tolerate with others, consider other as human being.

Muhammad Shaan (Community member participant of Dialogue Session in Jhok Kallan) : We should focus on our behavior as well as try be kind person with other then we will be able to promote tolerance and interfaith harmony.

Saeed Ahmed (WAK President WAK monthly Meeting in Sardar Wala): SAPs gave us a thought to live with peace and exhibit tolerance towards others. We all are equal and we should avoid the sectarianism for the peaceful society.

Allah Ditta(Community Elder, Seminar in Liaqatabad): Seminars is a very colorful way to gather the large number of people at one place and spread awareness about the promotion of interfaith harmony.

Muhammad Ali (Community member Participant of Interactive Theater-Moza Level SAP in Sahi Chawan 2): The way of spreading the message peace and tolerance through local theater was so clear and thought provoking

Ghulam Hurr (Community influential, Participant of Interactive Theater-Moza Level SAP, in Meetan Wala): We should engage the youth as volunteer in the peace activities to change their negative mindset about the people of different sect.



Muhammad Husnain (WAK Member participant of Experience Sharing Workshop): The experience sharing workshop is the platform where the people of different sects sit together and talked about the issues

Muhammad Yaqoob (Community member participant of Debate competition-Post Design Moza Level SAP in Sanbhal): Debates event gives us the platform to express our views for the promotion of Peace, tolerance, brotherhood and interfaith harmony.

Kashif Ejaz(Student Participant of Poetry Recital-Moza Level SAP in Khadal): It is the need of the time to conduct awareness session on weekly basis in our area to promote social harmony in the village

Shokat Hayat Bosan (Ex. MPA participant of Kabdi Match-Moza Level SAP in Noor Pur Purana): Sports are the bond of mental and physical health of youth. We can stop the violence through positive activities.

Muhammad Ashraf (Community Influential participant of Aaman Mela-Post Design Moza Level SAP in Lohar Wala): We should accept all the good and bad about other and treat well with them to promote peace, tolerance and interfaith harmony.

Allah Ditta (Community Influential participant of Volley Ball Match-Moza Level SAP in Anayat Wala Mattay Hatti 1) : We should promote peace in the youth especially because they have the young blood and anyone can engage them in negative activities so we should focus on them as well as promote tolerance among them.

Ramzan (Community Elder participant of Puppet Show-Post Design Moza Level SAP in Khu Jamal Wala basti Bhattiyan): Through Puppet Show, WAK members gathered all the people at one place and give the message of peace and tolerance in a very different way.

Muhammad Arif (Community Influential, Kabadi Match-Moza Level SAP in Noor Pur Purana): Kabadi Match is our cultural activity. Through this WAK members created a peaceful environment among the people of different sect. They are sitting to gather here and talking about peace and harmony.

Atta Muhammad (UC Chairman Participant of Kabadi Match in Bambu Wala): Understanding of humanity is a most important thing in the promotion of peace. We all are human and humanity gives us a lesson of unconditional love to each and every living being on earth.



Abdul Jabbar (Youth member participant of Interactive Theater-Moza Level SAP in Mubarak Pur): We are living in the free country but we did not allow others to live freely with their choice. We should give the space to other and accept them with their sect, culture and norm.

Rehan (Youth Community member participant of Volley Ball Match-Moza Level SAP in Rohy Hatti): We should avoid the segregation of sects and work collectively for the promotion of peace in our area.

Please also provide a summary of each activity. Also list down any challenges faced or lessons learned while implementing the activity. Please also mention the strategies to overcome the challenges. Include several photographs, for each activity, with captions.

Detailed summary of all project activities:

Training and One day Refresher of Theatre Group:

SANJH Pakistan has conducted Training and One-Day refresher of theater group on the concept of CVE. Total participants of this activity were 13 in which 11 were males and 2 were females. CVE Facilitator involved the participants in the participatory introduction sessions. Trainer discussed in details about the project “Wasaib Aman Kath”. Through this training and refresher session participants got clarity about CVE, Peace, tolerance and interfaith harmony. After the CVE training session, Theater group started rehearsal according to the given script. Theater group coordinator led the rehearsals. Theater Group was advised to perform their roles and dialogues very vigilantly so that right message should be delivered to viewers.

Mobilization Interactive theaters:

Objectives:

- To introduce project “Wasaib Aman Kath(WAK) II”
- To identified potential community members for establishment of WAK.
- To sensitize community regarding VE issues.

Sanjh Pakistan team conducted door to door campaign in 25 new villages. Sanjh Team conducted these theaters with the people belongs to different backgrounds. Sanjh Pakistan used Interactive theater approach to gather the community under one roof and talked about the Project aims. Targeted beneficiaries of these activities were 2500 but Sanjh Pakistan team achieved 2965 in which males were 2894 and females were 71. Sanjh Pakistan team pasted promotional posters in every village as well they conducted door to door campaign so that team achieved more then the targeted beneficiaries. Most of the Theater Programs were started around 3 pm. Sanjh Pakistan Team started the theatre with welcome note as well as discussed the objective of the project “Wasaib Aman Kath



II”. After the brief discussion on project objectives, Theater team performed the theater and duration of the theater was 45 minutes. Theater was based on the message of Peace, tolerance and interfaith Harmony. On the other hand, the main component of these theaters to establish the Wasaib Aman Kath in these villages. After and During the theater Sanjh team conducted interaction session to know the understanding of the participants about the theater theme.

Follow-up sessions and Formation of Wasaib Aman Kath:

Objectives:

- Brief Orientation of Project “Wasaib Aman Kath II” (WAK).
- To increase broad-based citizen engagement in community decision-making.
- To identify potential members for WAK.
- Formation of WAK.
- To identified suitable/neutral place for establishment of WAK office

For the formation of new WAKs, old WAKs facilitated to Sanjh team in the selection of villages. Sanjh Pakistan team identified the community activists with the help of nearest old WAK members to conduct the 50 follow up sessions with the community of diverse background. The total targeted beneficiaries of follow up sessions were 1250 but Sanjh Pakistan engaged 1286 male. After the interactive Theater, people showed their interest to attend the follow up sessions so the participants of the follow up session increased from the targeted beneficiaries. After the each theater 2 follow up sessions were conducted in each village to identify the potential members of Wasaib Aman Kath. The main purpose behind the WAK formation was to involve active people from diverse backgrounds who will work in collaboration with each other for the common cause of humanity and for facilitating the villagers facing various problems and involved in conflicts. After the 2 follow up in each village mobilization team formed 25 new WAKs with the mutual understanding of all community members.

Follow up Meeting with Existing WAKs:

Objectives:

- To increase broad-based citizen engagement in community decision-making.
- To identify some potential and educated news members for WAK.

Sanjh Pakistan team organized 30 follow up meetings with the existed WAKs. Community elders, community influential and WAK members participated in this activity. Total targeted beneficiaries were 900 but the Participants of these meetings were 903 in which males were 887 males and females were 16. The purpose behind these meetings was to aware the community members and WAKs about the new phase of this Project as well as to discussed the work of WAK members and discussion about the inactive members of WAK who were busy in their jobs and not attended the meetings of WAKs. Sanjh team and



WAK members added some new active members with the mutual consensus of WAK members and community members. Moreover, Mobilization team evaluated the condition of WAK office material which was provided by Sanjh Pakistan and list down the material which needs repairing. Sanjh Pakistan's team discussed about the record keeping as well as about the responsibilities of WAK member. WAK members shared that though the project was closed in March 2019 but they continued corner meetings and spread the message of Peace, brotherhood, tolerance and interfaith harmony in community.

Orientation of New Wasaib Aman Kaths (WAKs):

Objectives:

- To provide advance level training for new established WAK on CVE narratives in context of roles and responsibilities in two UCs Jhok Wains and Ailam Pur of bosan Town Multan.
- To develop their understanding about whole concept of WAKS and importance of their roles in motivating community members through theater programs.
- To trained the WAK members about Peace, Tolerance and interfaith Harmony,
- To trained the WAK members about the Govt. Initiatives to counter violence Extremism.
- To increase the information of WAK members about new local Govt. system.

Sanjh Pakistan conducted 25 Three-Day orientations of new formed WAKs on the topic of tolerance, social harmony, peaceful coexistence, Diversity and good leadership as well as how to design and report social actions were organized. Furthermore, WAK members were sensitized about the New Local Government System (LGS), Alternate Dispute Resolution and sustainability of WAK, Leadership and Communication Skills. Targeted participants for these orientations were 375 and Sanjh Pakistan achieved 425 males who participated continuously three days in the orientation session. Community members showed their interest to be a part of WAK so sanjh Pakistan engaged 425 beneficiaries. This orientation was focus to enhance the capacity of WAK members in identifying and minimize the VE issues and made best possible partnership and collaboration among WAKs for conducting big social actions at the Moza level. After these trainings WAK members were cleared about the CVE and able to minimize the VE issues of their communities.

Refresher Session with Existing WAKs:

Objectives:

- To train the WAK members about the Govt. Initiatives to counter violence Extremism.



- To provide advance level training for existing WAKs on CVE narratives in context of roles and responsibilities in two UCs Jhok Wains and Ailam Pur of bosan Town Multan.
- To train WAK members about the planning/ implementation of SAPs and about report writing as well.

6 One-Day refresher sessions were conducted with the existing WAKs by Sanjh Pakistan team. Total targeted beneficiaries were 150 but the participants of this training were the 161 WAK members of old WAKs. Old WAK members wanted to learn more about the new phase so the achieved beneficiaries were more than the target. For this refresher the manual was designed with the new contents to aware the WAK members about the Peace, Tolerance, and Interfaith harmony as well as about the new Govt. initiatives to promote peace. Through this session, facilitator provided awareness about basic concepts of tolerance, peace building, curbing hate speech, and promoting social harmony as well as to increase the capacity of WAKs for communication strong message to community members for resolving conflicts at grass root/ micro level.

Establishment of Wasaib Aman Kathas:

Sanjh Pakistan delivered the material for the establishment of 25 new WAKs offices. Space for the WAK office was provided by the president or secretary of the WAKs.

WAK Monthly Meetings:

Objectives:

- To increase capacity of WAK in identifying and minimizing the risks of VE narratives.
- To properly plan the Social Actions at Moza Level
- To develop the sense of ownership among community to spread the message of peace.

219 WAK monthly meetings were conducted by the members of 55 WAKs. Targeted beneficiaries were 3285 but the Total achieved participants of these meetings were 3354 and the total males were 3340 and females were 14. Most of the WAK members participated in these meetings. The main objective of these meetings to highlight and minimize the VE issues of the community and planned the Social Actions with the collaboration of Sanjh team. WAK members recall the role and responsibilities of the WAK members to provide the peaceful environment to the people of diverse sect. They planned and implemented the different SAPs to gather the people of diverse background to stand against the violence extremism and the promotion of peace and interfaith harmony. WAK members decided to meet with the people of different hamlets to engage them in peace activities to create the acceptance about the different sect. Old WAKs were already aware about the CVE and how to minimize the VE issues so it become fruitful to engage them in meetings conducted by the new WAKs to plan and organize the activities



objective oriented. WAK member of Sanbhal wala highlighted a success story in a meeting. The story was based on Qari Shafique belongs to the ahl-e-Sunat sect. He became biased sometimes while delivering khutba of Friday prayer. WAK president engaged Qari sb in WAK activities to sensitize him about VE. After the continuous efforts and mobilization of WAK members Qari shafiq voluntarily initiated to disseminate the message of Peace and tolerance by the Jama Masjid Podium.

Village Level SAPs:

1. Dialogue Sessions:

Objective:

- To provide awareness about basic concepts of tolerance, peace building, curbing hate speech, and promoting social harmony.

55 Dialogue sessions were conducted with the community elders, WAK members and influential of the community to talk about the peace, tolerance and interfaith harmony. Targeted beneficiaries of dialogue sessions were 1375 males and the achievedd beneficiaries against this activity was 1654. Due to strong Mobilization of WAK members participation increased from the target number. The dialogue sessions were planned with the duration of an hour. The WAK members welcomed all the participants as well as talked about the objectives, role and responsibilities of the WAKs. To continue the dialogue session, WAK members raised the following question one by one in the session and participants actively participated in the discussion. These sessions were a place where a group of people come and sit together to discuss VE issues, to promote coordination or to deal with any matters for the promotion of peace in the society. This activity provides the open forum to the people to express his feelings about the color of diverse community. These sessions created the behavior change in the community as well as community members started discussion about the peace in their gatherings.

2. Seminars:

Objective:

- To increase broad-based citizen engagement in Community decision-making.
- To provide awareness about basic concepts of tolerance, peace building, curbing hate speech, and promoting social harmony.

WAK members were conducted 54 Seminars Village level SAPs at the community level with the collaboration of Sanjh team. Targeted beneficiaries were 4050 but Sanjh Pakistan reached 4065. WAK members conducted door to door campaign as well as WAK members invited the community religious leaders to talk about the peace and tolerance. These Seminar were productive events that brings people from different faiths together with the aim of fostering communication, peace and understanding in community that can lead



to further trust, tolerance and respect among people of different school of thoughts. Different community influential, community elders and community religious leaders participated in these seminars. WAK members were playing the leading role in the events. These seminars were consisted up to two hours including 30 minutes for introductory session before seminar and 30 minutes after the seminar for question and answer. Through these seminars, participants sensitized and engaged for their roles and responsibilities to counter VE make their communities resilient to the extremism. Those activities created close bonding among the different people.

Experience Sharing Workshop:

Objectives:

- To increase broad-based citizen engagement in Community decision-making.
- To share the Challenges, lesson learnt success stories of the project.
- To make the way forward of WAK members

Sanjh Pakistan Team conducted 11 Experience Sharing Workshops with WAK members of UC Jhok Wains and Ailam Pur. These workshops were conducted to know about the challenges, Lesson Learnt, Success stories and way forward of the WAK members. WAK members shared the challenges which they faced to conduct the moza level SAPs as well as they shared the possible solutions of these challenges. Targeted beneficiaries were 275 but total beneficiaries of those workshops were 290 males. WAK members were excited and wanted to share their work with Sanjh Team and the other WAKs so they participated in a large number. Experience Sharing Workshops become very fruitful to collect the success of the project from the WAK members as well as to know the challenges which were faced by the WAK members to conduct the SAPs in the community.

Moza Level SAPs:

WAK members organized 39 Moza level SAPs with the 5 different themes (Interactive Theaters, Kabadi Matches, Poetry Recitals, Volley Ball Matches and Post designed SAPs) and engaged the different people in this activity to give them peaceful environment. To create the long term impact with the sustainability, Sanjh Pakistan adopted the training technique on CVE and the key WAK members were taken on board and oriented them to ensure that the messages of peace tolerance and interfaith harmony are delivered appropriately during the implementation of Moza level social action projects. Below are the details of these moza level SAPs:

1. Interactive Theaters:

Objective:

- To increase broad-based citizen engagement in Community decision-making.
- To provide awareness about the role and responsibilities of WAK members.



- To sensitize community regarding VE.

Total 07 interactive theaters were conducted by the cluster of different WAKs. Total targeted beneficiaries were 700 but Sanjh Pakistan engaged 714 male participants in those theaters. The theater scrip was new and related to the mobilization theater. Topic of this script based on interfaith harmony, peace and tolerance. The main purpose to develop the second part was to increase the understanding about the work of WAK members in the community. The other main objective of this event is to aware the people about the importance of peace and harmony as well as to mitigate the VE issues from the community. Through this interactive form of entertainment, awareness on social issues was raised and possible solutions to prevailed problems were sought. Theater team performed the theater and duration of the theater was 45 minutes. Audience of the activity was actively engaged in watching theater and elevating themselves on the significance of tolerance and peace in the society.

2. Kabadi Matches:

Objectives:

- To increase broad-based citizen engagement in Community decision-making.
- To provide awareness about basic concepts of tolerance, peace building, curbing hate speech, and promoting social harmony.
- To promote peace and social harmony through Social Actions at Moza Level.

8 Kabadi Matches were organized in 2 union councils by the WAK members and Sanjh team. The objective of this activity was to revive the local culture and arts as well as gathered the people of different sect, cast and culture to create peace and harmony among them. WAK members selected the local famous Kabadi players and referees from the community. The players were sensitized on peace promotion messages before starting the match. The total targeted participants of the events were 800 and Sanjh Pakistan team engaged 1823 males. Kabadi Match is a cultural activity of this area so community took interest in this activity. WAK members were played a role of bridge in the people of different sect to close the gaps as well as spreading the message of peace tolerance and interfaith harmony. The main purpose to conduct this activity to create the close bounding among the people of different sects and played the match to gather without any difference. WAK members addressed VE issues through positive interaction between different communal faiths and sects as well.

3. Poetry Recital:

Objectives:

- To increase broad-based citizen engagement in Community decision-making.



- To provide awareness about basic concepts of tolerance, peace building, curbing hate speech, and promoting social harmony.
- To promote peace and social harmony through Social Actions at Moza Level.

WAK members properly planned 8 Poetry recitals. Targeted beneficiaries were 800 and the achieved beneficiaries of this activity were 870 males. WAK member met with the people living in the nearest hamlets and invited them in those activities as well as they engaged local poets to grab the attention of maximum people. The main objective to conduct these activities was to give a platform to express the feelings and spread the message of tolerance, brotherhood and interfaith harmony. WAKs in consultation with Sanjh Pakistan finalized the list of poets as well as they arranged the event, invited the notables, elders and influential of the community. In these events, WAK members talked about the key points of the peace promotion and sensitized the community as well. The guests sensitized the community about the values of cultural event and their importance for promotion of peace in the society. Through those activities, people of different sects gathered under one roof without showing any differences.

4. Volley Ball Matches:

Objectives:

- To increase broad-based citizen engagement in Community decision-making.
- To provide awareness about basic concepts of tolerance, peace building, curbing hate speech, and promoting social harmony.
- To promote peace and social harmony through Social Actions.
- To develop the sense of ownership among community to spread the message of peace.

These 8 sports (Volley Ball Matches) events were conducted at moza level in UC Jhok Wains and Ailam Pur. The objective behind this activity was to strengthen community based peers' abilities to deliver CVE Initiatives. For executing the idea into the action, two teams was selected from the community belongs to the different sect. The players were sensitized on peace promotion messages and how to minimize the VE Issues from the community before starting the match. The community stakeholders participated in those events and local influential talked about the possibilities of peace. Targeted beneficiaries were 800 but 5 WAKs (in each SAP) collectively conducted the SAPs and they invited their communities in those activities so the total 1345 beneficiaries were participated in those sports events.

5. Post Design SAPs:

WAK members designed their social actions during the training session moreover a mock session was also conducted on reporting of social action as well, that approach worked and they implemented the social actions successfully. WAK members discussed the many



cultural ideas for the Post designed SAP as well as finalized the famous cultural activities to engage the large number of people from different background to enhance their capacity about the acceptance of other sect people, minimize the hate speeches and spread the tolerance. WAK members designed 8 Post Design SAPs in which 3 were cricket Matches, 1 was Debate event, 2 were Aman Melas and 2 were Puppet Shows. Targeted beneficiaries were 800 but total participants of these SAPs were 1129 males. WAK member selected different Post design SAPs according to the interest of the community so the community members participated actively in those activities. Those cultural activities grab the attention of the community and created the enjoyable environment without the gaps of difference. People sit to gather, talked about peace and harmony and they shared their issues with WAK members. Citizen engagement in community decision-making was increased by those Moza Level SAPs.

Challenges:

- Contents of manual were bit difficult to understand especially for an illiterate community member in this regard visuals used in manual and live examples by trainers helped a lot. It is recommended to add more visuals and pictorials in such kind of manuals for better understanding.
- It was hard to gather 5 WAKs at one place for the refresher session and experience sharing workshop because some villages were so far and was not easy to participate so SANJH team mitigated this challenge and arranged pick and drop facility for the WAK members to assure their participation.
- WAK members visited said hamlets along with some mature elders from WAK community to convince them and mobilize the influential, youth and religious leaders to participate in moza level Theater in this regard content of script was also discussed.
- One of the big challenge faced by the team in new WAK in Mattay Hatti 2 was that some community member and religious leader spread that Sanjh Pakistan is promoting Qadiani(Ahmadi) sect through this project but the Anayat Wala old WAK members and Sanjh team met with those people and give them the brief introduction of project theme as well as mobilized them to be the part of peace tolerance and interfaith harmony activities.
- Wheat sowing was the challenge to conduct the activities because mostly members of community engaged in sowing. WAK members and Sanjh Pakistan team set timings of the event according to the availability of the community.
- It is hard to publicize the event due to the extreme winter weather. WAK members pasted promotion posters village to village and made announcements on Auto Rickshaw. Approved Poster is attached above as annexure)
- One of the challenges faced by the WAK members was to take attendance of all crowds of 2000 people of the event. But WAK members engaged the some educated volunteers to take the attendance of maximum gathering of the matches.



- Some player did not agree to play with the people of other sect. So, WAK members started to engage them in different SAPs, Theaters and Dialogues to sensitize them regarding issue so the players mobilized and convinced to accept and respect the diversity and then played their role for the promotion of peace and harmony through sports.
- Extension in winter vocations is a challenge to execute the debate event because the contestant was school students. WAK member engage and mobilized the teachers and parent of the students to engage them in the activity.
- Distance of WAKs in existing cluster was a very big challenge to gather them at one place for experience sharing workshop. Sanjh teams reformed the cluster with consultation of WAKs according to their ease.
- It was hard to cover the CVE training manual in one day refresher because some participants were illiterate so their understanding level was low rather than educated people. The time duration of the refresher could be increased.

Lesson Learnt:

- The participatory approach in the training session is very good to engage the participants and create the better understandings.
- In Orientation session there was an activity named “Zoo” and participants were supposed to adopt some animal character and roar like them which was creating some issues in the field, so after discussion with Sanjh Pakistan team this activity replaced
- Participants were focused and willing to learn about interfaith harmony, conflict management and other topics. Everyone was willing to work for this cause as they also want to contribute for the harmony and peace promotion but they were unable to perform on individual bases so they took the establishment of WAK as an opportunity to perform their role in a good manner.
- Participants were focused and willing to learn about interfaith harmony, conflict management and other topics. Everyone was willing to work for this cause but on the same time they were afraid from the social behaviors
- Community elders and religious leaders from diverse background engaged in dialogue session which was proved a very good practice to mitigate the misconceptions about the diverse sects, provided the place to sit together and talked about interfaith harmony.
- WAK members decided to conduct corner meetings on monthly basis in nearest hamlets to community member awareness about the project and its peace activities. This initiative of WAK members becomes very fruitful for the execution of Moza level SAPs.
- It was very useful to engage the famous Kabadi players in this activity to grab the attention of large community.
- Poetry recital proved a very strong tool to gather the community and to drive their attentions towards the objectives of the activity. Community members love to



participate in poetry recital as SANJH team and WAK members started to engage the poets also from their own community so community members participate in excitement to see their own community member reciting poetry.

- Aman mela is a very effective activity to gather the large number of people from the diverse community and spread the message of peace and tolerance.
- The big lesson was that political posters were pasted on the walls of the some WAK offices. WAK members thought that this platform should be neutral and members supposed to work neutrally and didn't support any political leader from this platform so they removed the poster from the Walls with mutual understanding.

Coordination and collaboration with other AeP partner

Collaboration and coordination with other AeP partners was created the positive effect in this grant. To discuss the success and challenges faced by the organizations through different meetings was very plentiful to improve the working. A whatsapp group was also formed by the AeP team to share the activities with each other was good initiative because to saw the activities of other partners we can get the new ideas or SAPs. Promotional material, literature, contents, and Theater script were also shared within the AeP partners. It was the 1st time when partners exchange their mobilization and promotional material with each other.

Coordination and collaboration with the stakeholders and partners has always been a key to success for the Sanjh Pakistan.

4) Please indicate your level of satisfaction with Azm e Pakistan processes in implementing this grant:

Not Satisfied: _____
_____ Satisfied: _____

Somewhat Satisfied:
Very Satisfied √

Please explain what worked, **and** what could be improved:

The entire set of activities by WAKs were planned in way to achieve the broader goal of community engagement towards a positive developmental stream and to experiment the formulation of intervention in way to analyze the impact achieved on the set goals



through specific set of activities. There were certain components of the intervention that worked well to achieve the set objectives including theater programs and WAKs formation.

- Moza Level Interactive theater broke the stereo types of the community about the other sect like most of the Ahl-e-Tashi people are living in the rohray wala village when a death happen in their village the funeral was performed 2 times according to the teachings of Ahl-e-Tashi sect and Ahl-e-Sunnat sect but after watching Moza level theater and continuously working of WAK members these people forget the segregation of sects. Now they perform one funeral on the death of any community member.
- WAK members engaged the Religious leaders of Sanjh Pakistan's previous grant "Women as Peace Emissary" in their different activities like seminars, dialogues and different SAPs because those religious leaders had better understanding and trained about the CVE by Sanjh Pakistan. Those leaders sensitized the community about peace, tolerance and interfaith harmony in a very good manner.
- New WAKs invited old WAK members in their meetings to improve the record keeping of VE issues as well as both old and new WAKs conducted moza level SAP collectively. This practice become a good one because when the community members asked any question in the activity, old WAK members answered them because old WAK members had better understandings about CVE and working for the peace promotion from an year . This act provided the more clarity and learning about VE to new WAK members.
- WAK members analyzed that some young volley ball players were reluctant to play with the other sect people so they conducted one to one meetings with them and invited them in peace activities conducted by the WAK. With the strong mobilization and continuous efforts of WAK member those players participated in volley ball matches and played with the different sect people.

Sanjh Pakistan engaged local community members from diverse background to promote tolerance, curbing hate speech, importance of peaceful coexistence and social harmony through the use of interactive theaters. Interactive theater tool worked well and almost all stakeholders including Youth, Community elders and Religious/ faith leaders were also extend their support in future activities.

The WAK formation played vital role to break the ice of the community and bridging among people from diversified background by providing them a platform to sit together and interact with each other and to help them understand the ideology they possess. In addition to this orientation on WAK roles and responsibilities organized by Sanjh Pakistan



for the WAK members who had to resolve the VE issues created a momentum to reach out the others in a more effective and efficient way by minimizing their issues. The algorithm of the program drives the targeted communities to work for peace and harmony by resolving the localized community conflicts through the participatory approach. The program envisions building the capacity of the targeted communities through training by adopting participatory approach and by applying various interactive tools to create the desired impact.

Success Stories:

1. Problem Overview

49 Years old Hafiz Allah Ditta is an Imam Masjid who lives in Bhakhran Wala, a village of union council Ailam Pur Bosan Town Multan where two major sects Ahl-e-Sunat and Deoband are living since decades. Ahl-e-Sunat is a dominant sect of the village and people from said sect do not like the people belongs to the Deoband followers Even they do not allow them to preach their sect so deoband followers has to follow the Instructions of Imam Masjid Allah Ditta as there are two mosques in this locality and both are belongs to Ahl-e-Sunat sect. About one year ago a “Tableeghi Jamat” reached there at night on the invitation of people belongs deoband sect but community from Ahl-e-Sunat Sect disgraced them and did not allowed them to stay overnight here in Masjid. People from deoband sect were very upset and feel uncomfortable while offering prayer as the community from Ahl-e-Sunat sect used to disgrace and make fun of the other sects during discussions and gossips after payer in masjid.

Solution:

Allah Ditta who also belongs to the Ahl-e-Sunat sect shared his story in WAK meeting. He said that Ahl-e-Sunat community do not like the deoband community and make fun of said sects not only in secretly but also publicly even in masjid where both sects gather for prayer. While sharing all this in WAK meeting Allah Ditta said that he was also a biased follower of his sect he shared that “ I remember it was Maghrib prayer time when I entered in masjid I saw some strangers in masjid. Somebody told me they are from “Tableeghi Jamat” and they are going to stay there for three days on the invitation of some community members who belongs to deoband sect. After prayer I called our community member who invited them and asked him to send them back and behaved rudely as how can he invite them in masjid without prior consent. He requested me to allow them only one night here but I refused. As an Imam Masjid, I lead the community of Ahl-e-Sunat and the community also followed my instruction. After few months Sanjh Pakistan started its work in our village from July 2019. They conducted interactive theater in our village based on the project “Wasaib Aman Kaths II”. In this theater Sanjh and Theater team promoted the message of equality in any sect or faith as well as they formed Wasaib Aman Kath (WAK) in our village and I become a part of this WAK 4 members from deoband sect were also the part of this WAK. I got Three-Days CVE training arranged by Sanjh Pakistan in our locality. All the WAK members were sensitized about the peace, tolerance and interfaith



harmony. I got message form this training was that humanity teaches us tolerance not hatred, and peace not violence. I felt guilty to recall the incident which was happened before one year. I promised to myself that I will apologize from the community of Deoband sect as well as promote the harmony among the people of diverse background. After the training, we all WAK members started Social Action Plans (SAPs) at village and Moza level and promoted peace, tolerance and interfaith harmony among the people of different sects. I apologized from the person who invited Deoband preaching group for my bad act not only during CVE training but also in our WAK monthly meetings and allowed them to preach their sect teachings freely and they can use this common masjid. Moreover, now it is strictly prohibited for the community members to not make political or sect based discussions here. The Inter-sect & Interfaith harmony and peace is a part of my each Khutba in Juma prayer as I want to contribute for this noble cause”. Imam masjid used to share this story in all meetings and SAPs proudly and present himself as role model to promote Peace and not only inter sect but also interfaith harmony.

2. Issue:

Basti Sanbhal is a village in flood prone area of union council Jhok wains bosan Town Multan situated on the border of Multan-Khanewal having about 150-200 households. The diverse background people are living in this village but the majority of the people are belonging to the Ahl e Sunat sect. There is a common masjid for all sects where they offer juma prayer. People from other sects avoid to going there for prayer as the Khateeb belongs to Ahl e sunnat sect and he became biased sometimes while delivering khutba. The people who belong to the other sect were very upset because of this Imam Masjid (Qari Shafiq) and nobody seemed to find a solution to this issue.

How to Issue Resolved:

In July 2019, when Sanjh Pakistan started its second phase of Wasaib Aman Kaths (WAK) project and conducted formed WAK in the Basti Sanbhal the WAK members thought that Sanjh Pakistan provided them a platform to resolve the issue. A WAK member who also belongs to Ahl e Sunnat sect raised this issue in meeting with members where WAK president suggested engaging Qari sb in WAK activities to sensitize him about VE. WAK members invited qari sb in activities. Qari Shafiq said “I attended various activities and SAPs where I got the message of peace and tolerance so I felt ashamed that I hated the people of other sect- As a Imam Masjid; I should teach people love and brotherhood as well as I decided to contribute for this noble cause. In result on Friday, I voluntarily initiated to disseminate the Peace and tolerance message by the Jama Masjid Podium. In this regard on Friday before Juma prayer Qari sb delivered entire khutba on Peace, Tolerance, Inter sect and interfaith harmony. After the juma prayer, I met with WAK members and said I am very thankful to you that I have attended your Peace activities and decided to play my role for this true cause. Furthermore, I said that i will designate 5 minute from each khutba only to speak for Peace, tolerance and Humanity because no sect is higher than humanity so we should live united with peace and tolerance.



Sr no	Activity	No of Planned Activities	No of Activities achieved	Targeted Beneficiaries	Achieved Beneficiaries	Justification of under and over beneficiaries
1	Training & One Day Refresher of Theater Group	1	1	10	13	10 participants were from theater group and 3 were from Sanjh Pakistan team
2	Interactive Theatre Programs - Community Mobilization	25	25	2500	2965	Sanjh Pakistan's team did door to door campaign and pasted promotional posters in the village to insure the best participation from the community
3	Follow Up Sessions & Formation of new WAKs	50	50	1250	1282	After the interactive Theater, people showed their interest to attend the follow up sessions so the participants of the follow up session increased from the targeted beneficiaries.
4	Follow Up Meetings with existing WAKs	30	30	900	903	



5	Orientation of Wasaib Amn Kath (WAKs)	25	25	375	425	Community members showed their interest to be a part of WAK so sanjh Pakistan engaged 425 beneficiaries
6	1 Day Refresher Session with Existing WAKs	6	6	150	161	Most of the WAK members were interested to take part in this interventions so Sanjh Pakistan selected more then targeted beneficiaries
7	WAKs monthly meetings	330	219	3285	3354	Most of the WAK members participated in meetings
8	Village Level SAPs - Dialogue Sessions	55	55	1375	1654	Due to strong Mobilization of WAK members participation increased
9	Village Level SAPs - Seminars	55	54	4050	4065	WAK members conducted door to door campaign as well as WAK members invited the community religious leaders to talk about the peace and tolerance
10	Experience Sharing Workshops	11	11	275	290	WAK members were excited and wanted to



						shared their work.
11	Moza Level SAPs - Interactive Theaters	11	7	700	714	
12	Moza Level SAPs - Kabaddi Matches	11	8	800	1823	Kabadi Match is the cultural activity of this area so community took interest in this activity
13	Moza Level SAPs - Poetry Recital Events	11	8	800	870	WAK member met with the people living in the nearest hamlets and invited them in those activities as well as they engaged local poets to grab the attention of maximum people
14	Moza Level SAPs - Sports (football/volleyball/Dappi)	11	8	800	1345	5 WAKs collectively conducted these SAPs and they invited their communities in those activities
	Moza Level SAPs - Post Design SAPs	11	8	800	1129	WAK members selected different Post design SAPs according to the interest of the community so the community

						members participated actively in those activities.
--	--	--	--	--	--	--

Picture Gallery:

Training and one Day Refresher of Theater Group



Caption1: Participants of Training and One-Day Refresher of Theater Group



Caption2: Rehearsal of Theater


Mobilization Interactive Theater



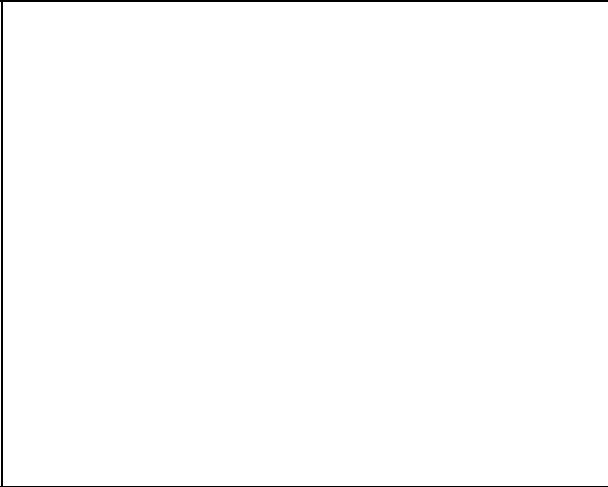
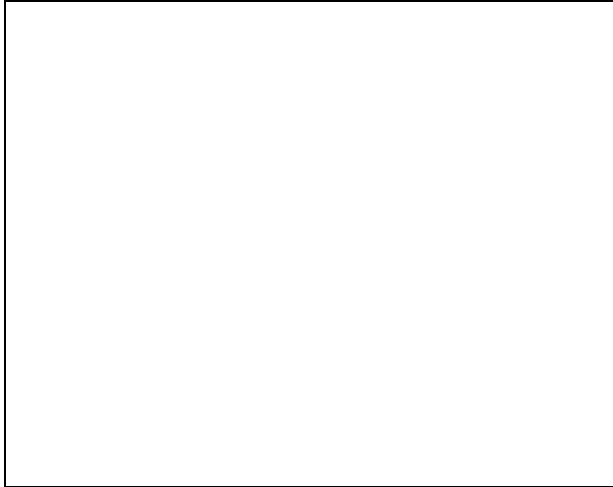
Caption1: Participants of Interactive Theater



Caption2: Theater performance

Follow up Session and Formation of WAKs	
Caption1: Participants of Follow Up Session	Caption2: Discussion about the Formation of WAK
Follow up Meeting With Existing WAKs	
Caption1: Participants of follow up Meeting	Caption2: Discussion about the WAK performance and Record keeping
Orientation of New WAKs	
	
Caption1: Participants of Orientation session	Caption2: Learning session on Types of Violence

Refresher session with Existing WAKs



Caption1: Participants of refresher session


Caption2: Group work

Establishment of Wasaib Aman Kaths



Caption1: Sanjh Pakistan delivered material to WAK members

Caption2: Establishment of WAK offices

WAK Monthly Meetings	
Caption1: Discussion about the issues of the village	Caption2:Planning of SAP
Dialogue Session-Village Level SAP	
	
Caption1: Discussion about the peace and tolerance	Caption2:Discussion about the acceptance of other sect

Seminar-Village Level SAP	
	
Caption1: Discussion about the VE issues of the community	Caption2: Discussion on Peace and Harmony
Experience Sharing Workshop	
	
Caption1: Participants of Workshop	Caption2: Presentation by the WAK member discussed about the challenges
Interaction Theater-Moza Level SAP	



Caption1: Participants of Interactive Theater



Caption2: Theater team while performing in Aman Theater

Kabadi Matches-Moza Level SAP



Caption1: Participants of Kabadi Match

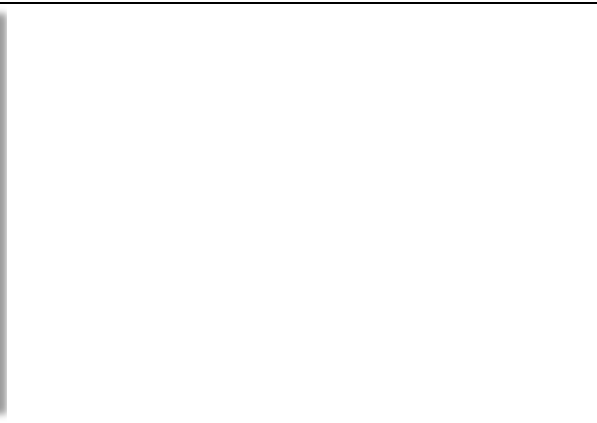


Caption2: Ex. MPA Shoukat Hayat Bosan participated in the event

Poetry Recital-Moza Level SAP



Caption1: Poets of the Poetry Recital



Caption2: Participants of Jhok Wains listening the objectives of the project

Volley Ball Matches-Moza Level SAP



Caption1: Participants of volley Ball Match



Caption2:Volley Ball team playing Volley ball match

Debate Competition-Post Design Moza Level SAP

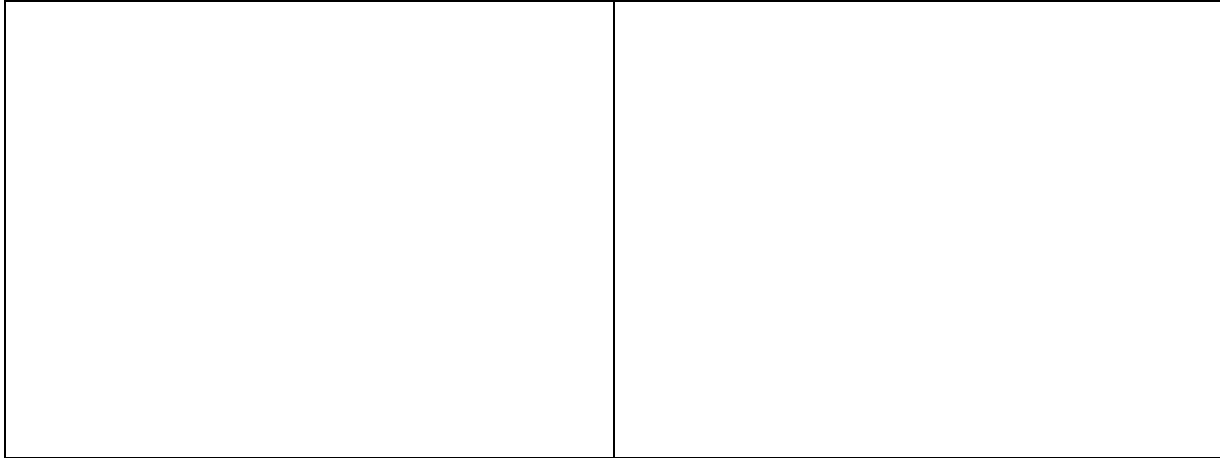


Caption1: Participants of Debate Competition



Caption2: Chief Guest presenting Certificates to the debater

Aman Mela-Post Design Moza Level SAP



Caption3: Participants of Aman Mela enjoyed Magic Show

Caption4: Participants participated in Tug of War

Puppet Show-Post Design Moza Level SAP



Caption5: Participants of Puppet Show

Caption4: Puppet Show performance.



Thank you!

I certify that the equipment and items provided under this grant are and will continue being used in accordance with the grant purposes they were issued for. The information contained in this report is true and accurate to the best of my knowledge

Name: Gulam Abass

Signature: _____

Date: 26.04.2020

Prepared by:

Name: Rida-e-Zanab

Organization: Sanjh Pakistan

آئیے

بالکل مفت اصلاحی ڈرامہ دیکھیں

وسیب امن کٹھ

مشہور و معروف فنکار

مزیدار اور مزاحیہ ڈرامہ

تاریخ:

مقام:



