

Partner: Sanjh Pakistan  
Grant No: PUND012  
Office: Lahore

**Azm e Pakistan  
Awardee Final Report**

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| <b>Partner:</b> Sanjh Pakistan            | <b>Grant Number:</b> PUND012   |
| <b>Grant Location:</b> Banbosan Multan    | <b>Grant Title:</b> Wasaib Aman Kaths, Community peace assembly UC 83,84 |
| <b>Partner Representative:</b> GulamAbass | <b>Start Date:</b> 07-02-2018  |
| <b>Partner Representative Title:</b> CEO  | <b>End Date:</b> 04-15-2019  |
| <b>Tel/Mobile:</b> 03417022965            | <b>Grant Amount USD:</b> \$124,895.00                                    |

1) Please provide a short summary of your project's activities.

**Executive Summary:**The population of Bosan Town in Multan District is approximately 700,000, with 67% of it being rural. It is home to residents from all the major sects. Political power in the region is restricted to a select group of people, who are accused of supporting one specific ideology and therefore people from other schools of thought feel aggrieved. These grievances attract VE groups who use this situation as an opportunity, to spread their extremist ideology through distribution of hate material and speeches. Specifically, religiously motivated elements often employ extremist strategies to lure innocent citizens towards its agenda and build a narrative of hatred and violence. Such incidents have often happened during Islamic holy months, where likelihood of violence increases multifold. Past experiences have shown that religious and sectarian disputes are often initially local in nature and their prudent handling by local community and administration can keep them from escalating. Bringing people from different school of thoughts on one platform could help dissuade hatred and discrimination at individual and societal level.

Under the grant PUND012, Sanjh Pakistan was intends to engage 3,000 community members to counter the influence of VE groups and dissemination of extremist propaganda in 30 villages of two union councils of Bosan Town, District Multan, by revival of local dispute resolution structures through establishing “WasaibAmnKaths (WAKs)”. Sanjh Pakistan successfully engaged 14777 indirect and 472 direct beneficiaries from diverse backgrounds. Bringing people from different school of thoughts at one platform helped dissuade hatred and discrimination at individual and societal level for peaceful society. Sanjh Pakistan started this initiative by mobilizing people of diverse background and from all sects at one platform and started giving them peace messages through different activities. At the start they were quite reluctant to even sit together at one place. For example most of the times when 2,3 different sect sit at one place they usually end up with fight after some religious discussion and they never sit together for resolving any issue of society. But now after the formation of WasaibAmanKaths, not even they are comfortable with each other

but also they started attending the majlis, melad and other religious activities of each other too. The change is obviously not 100% but at least many of them start this practice. Sanjh Pakistan successfully implemented the project “Wasaib Aman Kaths” by engaging youth, community members from diverse background by performing interactive theatres. Sanjh Pakistan has its interactive theater group that performed on different themes including peace building, Tolerance, Peace, religious harmony and countering hate speech. In this project the activities conducted by Sanjh Pakistan helped both ways, by engaging communities from diverse background in meaningful way to counter hatred and discrimination within communities, as well as establish a platform (WAK office) within the community to sit together and discuss and resolve their local VE issues by their own. Under this project “WaSAIB Aman Kath’s” Sanjh Pakistan has conducted more than 380 activities in 2 UCs, 83, and 84 of Banbosan Multan

Below are the detail of activities:

1. Orientation of Staff
2. Three day orientation and rehearsal of theatre group
3. 30 interactive theaters
4. 60 follow up sessions
5. 15 WAK orientations
6. 120 WAK meetings
7. 60 community actions
8. 60 WAK self-initiatives
9. 2 debate events
10. 2 essay writing events
11. 2 Saraiki poetry recital
12. 2 Saraiki musical festival
13. 2 Kabadi events
14. 2 UC conventions
15. FGD
16. Final report

Sanjh Pakistan Organize an orientation of staff in office and briefly describe the activities detail and after staff orientation Sanjh Pakistan organizes a 3 days orientation and rehearsal of theater group and trained 15 actors. Project team started mobilization and selected 2 UCs and 30 villages of Banbosan Multan. Union councils are below

1. JhokWains (83)
2. AilamPur (84)

Sanjh Theater team conducted 30 theater performances in 30 villages of UC 83 and 84 of banbosan. Total target No of beneficiaries of interactive theater programs were 3000 and Sanjh Pakistan targeted 3876 beneficiaries in interactive theaters. Sanjh Pakistan ensured the diverse participants for that activity which engaged community members in meaningful way to understand hate speech, its impacts, and highlight the significance of tolerance, social harmony and peaceful coexistence in the society. With this way 2578 Male and 1298 female community members were award and engaged constructively. At the end of each theater, 30 minute reflections were also facilitated by Sanjh Pakistan staff. After successful conduction of the theater programs in the communities, rigorous follows up were planned in each community to determine their knowledge on peace building, social harmony and peaceful coexistence. This helped Sanjh Pakistan team to reflect back, identify the community influencers, and make initial discussions for formation of formal groups of WAK at the village level. A total of 60 follow up sessions were conducted in 30 villages with each having Two follow up meetings with the participants of the theater programs. Total target no of beneficiaries were 1500 and Sanjh targeted 1503 direct beneficiaries in which 786 were male and 717 were females. After the follow up sessions Sanjh Pakistan formed 30 Wasaib Aman Kaths (WAK,s). As well as 15 brief orientation sessions with WAK members on refreshing the concept of tolerance, religious harmony and peaceful coexistence, countering hate speech organization and how to report social actions were organized. A total of three 15 one day orientation sessions were held. In each orientation members from 2 WAKs were participated. This way, 472 WAK members were oriented in three days. This helped Sanjh Pakistan team to make best possible partnership and collaboration amongst WAK,s for conducting social actions at the village and UC level. Total target no of beneficiaries for VPC orientation were 450 and Sanjh oriented 472 beneficiaries in which 07 were females and 465 were male. WAK members conducted 60 social actions. The main purposes of social actions were cherishing peace and the local culture of tolerance. In these events Sanjh Pakistan invited notables, government stakeholders, key person from the district and the region total proposed beneficiaries of 60 social actions were 1800 and Sanjh Pakistan successfully engaged 1980 beneficiaries in which 1656 were male and 323 were females. 30 peace walks and 30 signature campaigns were also organized. This was the WAK,s initiative. Total 1853 beneficiaries participated in this initiative in which 1797 were male and 56 were females. As well as 10 Major social actions at UC level were also organized below are the details

- 2 Saraiki poetry recital
- 2 Saraiki musical festival
- 2 Kabadi Match
- 2 debate events
- 2 Essay writing events

In one social action total target no of beneficiaries were 100 in each social action so in total 1000 beneficiaries was the target of social action to which Sanjh was purpose to give awareness through social actions at larger level. Sanjh Pakistan and WAK members targeted

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2440 direct beneficiaries in which 2273 were males and 167 were females. At the end of the project Sanjh Pakistan 2 UC conventions one in UC 83 and one in UC 84 and invite different people from diverse background. Representatives of 30 WAK,s were invited and shared their perspectives on the project activities, achievements, success stories and lesson learnt. This also helped all key stakeholders to reflect upon what went well and what wrong. Sanjh Pakistan also ensured the participation of all stakeholders including WAK members, local poets, singers, artists, elders and representatives of educational institutions.

2) Please provide a short description of how program activities were monitored.

It is very important to monitor the progress of the project to ensure it does not get too far off of your original plan. Once you veer away from your plan, it can be very difficult to get things back on track with the original plan. As with other aspects of the project, Sanjh Pakistan determined the frequency to monitor project activities. As we know that monitoring relay on-going activities so Sanjh Pakistan randomly monitor the ongoing activates during project phase. Sampling technique was random sampling with which monitoring team visit ongoing activities and given spot feedback to the field team and written feedback was also given to the field team too to streamline the project activities. Regular progress reports, weekly/monthly meetings helped Sanjh monitoring team to monitor the project as well. For monitoring the activities Sanjh has its own monitoring format and checklists. Regular status meetings were also organized by the project manager to know about the status of ongoing activities, issues faced by field team during field and guidelines were also given to the field team. As good communication is a major key success factor of any project. So project manager of Sanjh Pakistan communicate with field team via phone, emails, meetings and with feedback on reports. Before starting any activity Sanjh team sit together and project manager shared the standard guidelines with whole team to bring people together and keep everyone in the same page.

3) Please provide a description of the project outputs and outcomes based upon the guidance provided below.

Partner Beneficiaries (Direct):450

Partner Beneficiaries (Direct) total: 472

AchievedBeneficiaries ( Direct )total: 472 Male 466 Female: 6

Planned Beneficiaries (Indirect) total: 9000

Achieved Beneficiaries ( Indirect)total: 14777 Male: 12122 Female: 2655

Please describe **who the direct beneficiaries**were for this grant. Also, give an explanation for any under achievement or over achievement.

The direct beneficiaries of the grant were 450. These 450 were the members of 30 WAK, s. Sanjh Pakistan achieved 472 beneficiaries in which 466 were male and 6 were females. Total indirect planed beneficiaries of the grant were 9000and Sanjh Pakistan targeted 14777 beneficiaries in this grant. In these 14777 there were male female and youth from the age of 16 to 70 years. For reaching and distributing the message of peace to maximum population a Publicity Campaign was designed andSanjh Pakistan disseminate posters and brochures for mass awareness on various peace building themes including Acceptance, interfaith harmony, Peaceful Co-existence and countering hate speech. This printed material was distributed and displayed through brochures, and posters at prime locations within the villages. The social mobilization team also visited door to door and distributes information material amongst diverse communities. This campaign helped Sanjh Pakistan to attract maximum audience for ensuring participation and enhancing interactions and engagements at the theatre programs. Sanjh team also invited government stakeholders in project activities especially in social actions.

As mentioned above that total target numbers of beneficiaries of the project were 9000 and Sanjh targeted 14777 beneficiaries. In one of the project activity “Big social actions” target number of beneficiaries was 100 in one social action and Sanjh Pakistan targeted more than 200 people in one social action. Even in 2 social actions named “AmanMela” there were more than 2000 people in both melas and during the Kabadi Match it was difficult to mark attendance of all of them.

Please describe how the **direct beneficiaries** benefited from this grant. Please provide **several quotes** from beneficiaries and/or stories from the interviews/case studies conducted during the meetings and trainings, along with names. Kindly ensure that quotes are disaggregated by gender.

Project 1st object was

**“To establish 30 WasaibAman Kath in two Union Councils (83-84) of Bosan Town, Multan.”**

After successful conduction of the 30 interactive theaters in the communities,60 follow were conducted in the 30 villages to determine their knowledge on tolerance, interfaith harmony and hate speech. Through these follow ups Sanjh Pakistan team formed 30 Wasaibamankath in 30 villages. The WAK members were belongs to the diverse background. A brief orientation of the selected members of WAKs on refreshing tolerance, social harmony and peaceful coexistence, organization and how to report social actions. These 30 WAKs are formed and they are addressing the VE

issues by their own.

Project 2<sup>nd</sup> object was

**“To address VE issues through positive interaction between different communal faiths and sects”**

Sanjh Pakistan started its working with WAK members. Before the project implementation as well as before the formation of WAKs; community of the area went to the police stations even for their small meters or for small fights. But now they sit together with WAK members and not only discuss their meter but also WAKs are resolving their issues as well at local level. Below is 1 success story in which WAK members resolve the conflict which was between different sects.

In the village SahiChawan 2 People from two major sects (Ahl e Sunat and Ahl e Tashi) are living. There was an issue between Muhamad Malik and ZawarHussain. Both were belongs to the different Sects. Malik belongs to Ahl-e-sunnat and the ZawaarHussain belongs to Ahl-e-Tashi. Muhamad Malik has 5 acres land which was the only source of his income. But he was facing the dispute of 6 feet land with his neighbor landlord ZawarHussain. ZawarHussain seized his 6 feet land and he didn't return his land from many years. Now the fight was not between two persons but it was between two different sects. Zawaar Husain was a powerful Ahl e Tashi person who has strong roots in the community. Muhamad Malik was panic; No platform was available, where he raises his voice. It was the matter of humanity. Nobody stands beside him because he was poor. SANJH Pakistan conducted Interactive theatre on the topic of Peace tolerance and interfaith Harmony in our village 3 months before and they established “WasaibAman Kath” (WAK) in our village to resolve the VE issues. Sanjh Pakistan conducted awareness session and tell us that we all are human being 1st and after that we are Ahl e Tashi, Ahl e sunat, Barelvi or Ahl e Hadis. We all are human so we should live together with peace tolerance and harmony. Sanjh Pakistan formed WAK in our village with diverse background people. ZawarHussain was selected as general Secretary of the “WasaibAman Kath” by community. They also establish an office of WAK in our village so that we can resolve our issues by ourselves. SANJH Pakistan gave me a platform to share my problem. I discuss my issue in WAK meeting so WAK members said to Zawarhusain that you are the general Secretary of WAK so you should start your responsibility by resolving your own issue which is between you and Muhamad Malik. Zawar take a step, apologized from me and return my 6 feet land to me. Zawar draw the boundary line after the 6 feet of my land. Zawar said to me that after the harvesting of wheat, you can make the boundary of your land. I also invite Zahawr Husain at my place in Mehfil e milad on 12 Rabi ulAwal and he come with 2 other WAK members. It was the very 1st time in our village when a person from different sect participated in the religious festival of other sect.

Alhamdulillah my Issue is resolved and I am really happy that now we have a platform in our village to discuss and resolve our issues. I must say that peace, brotherhood and tolerance lead us towards prosperity. There are so many stories like ZawarHusain.

Project 3<sup>rd</sup> object was

**“To strengthen community based peers’ abilities to deliver CVE Initiatives (Civil Engagement)”**

With this grant PUNDO12 Sanjh Pakistan strengthen the local community based peers ability to deliver CVE initiatives. Under this grant Sanjh Pakistan formed 30 WasaibAmanKaths and a brief orientation of the selected members of WAKs on refreshing tolerance, social harmony and peaceful coexistence, organization and how to report social actions were organized. A total of 15 one-day orientations were held in 30 batches comprising of 15 members of each WAK. This way, 472 WAK members were oriented. This helped Sanjh Pakistan team to make best possible partnership and collaboration amongst WAKs for conducting big social actions at the Union Council level. Total target no of beneficiaries for WAK orientation were 450 and Sanjh oriented 472 beneficiaries in which 06 were females and 466 were male. Through this Sanjh Pakistan strengthen community based peers ability to deliver CVE initiatives.

Project 4<sup>th</sup> object was

**“To Increased broad-based citizen engagement in community decision-making)”**

30 WAKs designed, planed, conducted and reported 70 social action projects by their own with support of Sanjh Pakistan. With these initiatives WasaibamanKaths directly engaged 4420 beneficiaries in which 3930 were male and 490 were females. Now they are resolving the local VE issues by siting together. Here is one example of Qarilshaq who is living in the village BastiMalah. He belongs to Ah-e-sunat Sect and he is the religious teacher in Madresa. People from different sects are living in the BastiMalah but Madresa is only one and that Madresa is belongs to Ahl e sonatJammat. People from other sects weren’t allowed their kids to go to that Madresa for religious studies. Even they didn’t allow their kids to learn Quran from a Qari who belongs to other sect. SANJH Pakistan conducted Interactive theatre on the topic of Peace tolerance and interfaith Harmony in the village BastiMalah. After some time the WAK of the village was formed WAK office was also established in the village and Qarilshaq was nominated as the member of WAK. In the 1<sup>st</sup> meeting of WAK, Qarilshaq shared that I want to share my religious knowledge with kids of the village but as I belongs to Ahl-e-sunatJammat many of the households didn’t allow their kids to go to Madresa. As there is no other Madresa for students in the village, I as Muslim want to teaches Quran to

students and I assure that I will not promote my sect. WAK members decided to conduct community meetings. They also conduct some corner meetings as well to motivate people, So that they can send their kids to Madresa. WAK members also invite parents in WAK meeting and in Social action project, so that they can sit together and listen about peace tolerance, brotherhood and interfaith harmony. These sittings create very positive impact on Community. WAK members tells them that we all are Muslims and our religion teaches us that not to hurt each other, We all are equal, Before Shia, Suni and brelvi we all are Muslims we all are brothers first. After 4 months continues efforts of WAK members now many students from different sects are learning Quran from Qarilshaq. Community is also satisfied with the religious education of kids and appreciated the efforts of WAK. One of the parent shared in a meeting that “I really appreciate Mrlshaq who is teaching Quran to our kids and he never promote or preach his sect to our kids”. With WAKs structure Sanjh Pakistan Increased broad-based citizen engagement in community decision-making.

## **Beneficiaries quotes**

### **Reflection of Males from different activities/ Events:**

**Zulfiqar:**It is a very good initiative and you should arrange more peace walks to spread the message of peace, tolerance, love, brotherhood and social harmony.

**Jamil Khalid (School Principal):** It was the need of the community to have a platform to resolve their issues and Sanjh Pakistan provided them a platform with wonderful WAK members.

**Muhammad IqbalChawan (Councilor):** “I appreciate the work of WAK. I am always available to promote this noble cause of Peace, tolerance and interfaith harmony”.

**Malik IrfanWains Chairman Zakat Ushar:** We need to live unite without the difference of sectarianism and we should work for our country.

**Haji Khizar Hayat (Voice Chairman):** We should treat equally to all people belongs to any sect. Our religion gives us a message of brotherhood, and tolerance and being a Muslim we should follow the teachings of Islam.

**Ishfaq Ahmed:** These types of activities are playing the role of bridge between community and Peace makers. I got the message from this event that we all are equal and we should avoid the sectarianism for the peaceful society.

**Haji Ghulam Mustafa Dhodha (Voice Chairman):** Poetry is a very colorful way to spread the message at broad level. I got the message of peace tolerance, harmony and how we can live



in a peaceful society.

**Malik IqbalWains:** We all should live with peace and harmony. Everyone has right to follow his religion. We should give space to each other.

**Haji Jafar Kamran (Gen. Councilor):** This Seraiki Music Festival was a component to promote the Seraiki culture which is going to isolation due to the other languages.

**Muhammad Bilal:** WAK members should arrange this activity (AmanHamariManzil-e-Muraad) at union council level to engage the people for the noble cause of promotion of peace, tolerance and social harmony

**Muhammad Akmal:** This step of WAK members is very appreciating. That was the system which show the social acceptability and collective behaviors in which social cohesion and social bonding was very strong.

**Muhammad Shakir:** This type of Peace activities playing a role of an umbrella for the promotion of tolerance, brotherhood and social harmony.

**ZawarHussain:** I am honored to be the guests by these WAK Members, there initiative is very positive and constructive, and Moreover, this is our responsibility to make our community, society, and country peaceful.

#### **Reflection of females from different activities/ Events:**

**Kalsoom:** I attended many activities arranged by the Sanjh team and WAK members. I want to appreciate the work of WAKs because they gave the equal rights to all the community members as well as they resolved the issues sincerely.

**Shazia:** The best thing about WAK members is that now people not wasted money on matters which are still pending in “Thana and Court”. They resolved their issues through WAK Member.

**ShaziaBibi:** I am honored to be the guests by these WAK Members, there initiative is very positive and constructive, and Moreover, this is our responsibility to make our community, society, and country peaceful.

**Sughran:** I am very first time participating this type of event. It was well organized the way the WAK members is given the messages of peace and spread the message of positivity is very effective.

**Kosar Mai:** We should spread the message of peace at door to door. It is our Responsibility

to cooperate with WAK Members in the peace promotion activities.

**Areesha Mehtab:** We must tolerate each other and express acceptance towards others.

**Samar:** WAK member should arrange this activity (Hamari Saqafat Hamari Pehchan) for male separately to promote our culture and as well as Peace and brotherhood in our village.

**Waziran Mai:** This event was so interesting and you should make female committee to work for female rights as well as resolve female issues.

**Sumaya Bano:** This event gave us a thought to live with peace and exhibit tolerance towards others. We all are equal and we should avoid the sectarianism for the peaceful society.

**Noor Asghar:** We should live equally and people could learn the importance of peace for their survival through these activities.

**Shazia:** The best thing about WAK members is that now people not wasted money on matters which are still pending in “Thana and Kutechry”. They resolved their issues through WAK Member.

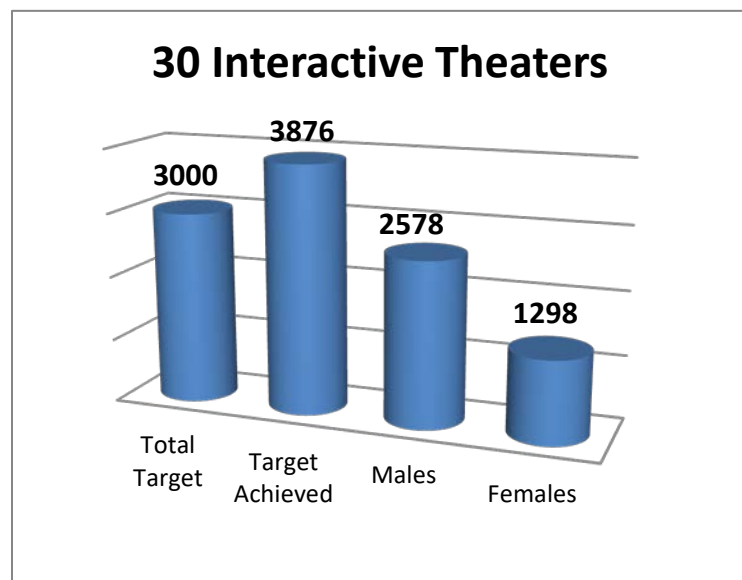
Please also provide a summary of each activity. Also list down any challenges faced or lessons learned while implementing the activity. Please also mention the strategies to overcome the challenges. Include several photographs, for each activity, with captions.

## Detailed summary of all project activities

### Interactive theaters:

After mobilization campaigns in villages Sanjh Pakistan's mobilization team organized 30 theater programs in different community at the common place where people from diverse background came. Most of the Theater Programs were started around 12 pm. A welcome note to the participants was given by Sanjh team. One of the representatives from Sanjh organization given the introduction of Sanjh and also give the over view of the project too. After the formal introduction of the organization and Project, theater performances were started. Theater team performed the theater and duration of the theater was 45 minutes.

In traditional theatre, performance is limited to a designated stage area and the action of the play unfolds without any interplay with audience members, who function as passive observers. On the other hand, in interactive theatre, the performance engages audience members directly, making them active participants in the piece. The participants of the theater appreciated the play as well as the technique sanjh used to propagate the peace education through theater is marvelous.

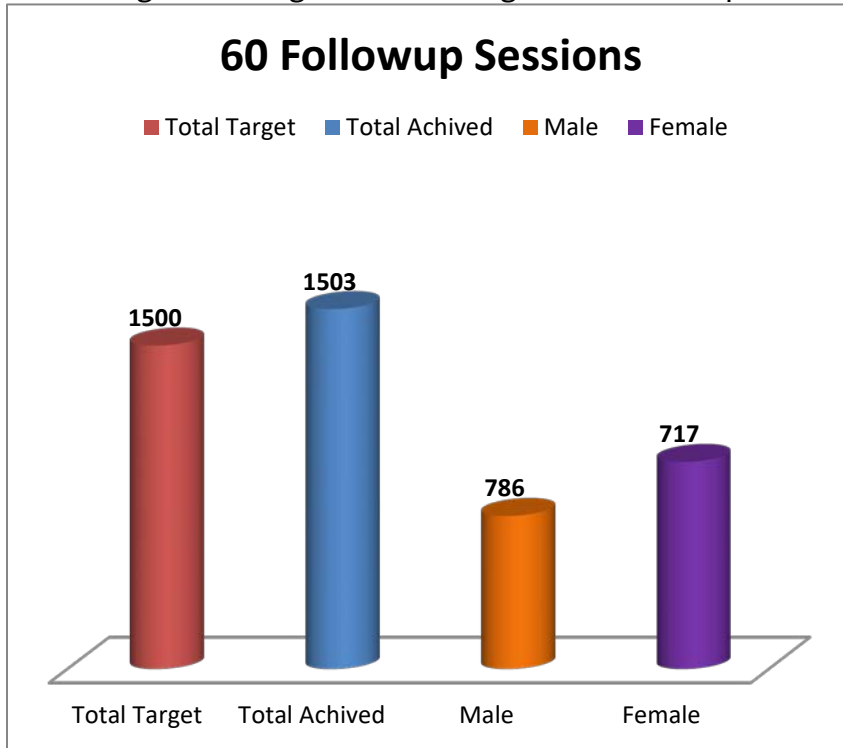


After the theater programs Sanjh team take a quick 15 minute reflection that helped to improve the forthcoming programs. Sanjh team has its own standard feedback mechanism for each theater performance. Sanjh Pakistan uses these feedbacks and lessons learnt in upcoming programs. These lessons learnt and feed backs helped Sanjh theater team to refine the scripts, characters and actors to best align to the local community needs. Sanjh Pakistan also designs a printing material like posters and brochures which were distributed in theater beneficiaries so that they can share the peace and harmony messages with their family and friend.

### Follow-up sessions:

After conducting theater in the village Sanjh Pakistan team conducted 60 follow up session with the help of community activist. 50 Participants from theater audience were the participants of follow up session. Sanjh mobilization team tracks those direct

beneficiaries through their contact No which were provided by the participants at the day of theater. From 1 theater 2 follow up sessions with 25 beneficiaries in each session were conducted. The duration of follow up session was an hour. The topic of discussions was remaining same which were highlighted in theater, peace, harmony, hate speeches, sectarian violence. In these sessions few questions were asked from the participants for stimulating/ increasing their knowledge on the said topics.



Target number of beneficiaries of follow up sessions was 1500. Sanjh targeted 1503 direct beneficiaries in follow up sessions in which 786 were male and 717 were females. Follow up sessions were started around at 10 am in morning with opening prayer. After the formal introduction of the organization and Project Sanjh team started quick 10 minute follow up question answer sessions that helped Sanjh to improve the forthcoming programs.

Sanjh team has its own standard feedback mechanism for each follow up session and uses these feedbacks and lessons learnt in upcoming programs. These lessons learnt and feed backs will help theater team to refine the scripts, characters and actors to best align to the local community needs.



Female participants during followup session



Male Participants during followup session





Females Beneficeriey feedback during followup session



Males Beneficeriey feedback during followup session



|   |  |
|---|--|
| Formation of WAK members  | Formation of WAK members   |
|  |  |
| Follow up participants giving the feedback About the theater                      | Follow up participants giving the feedback About the theater                       |

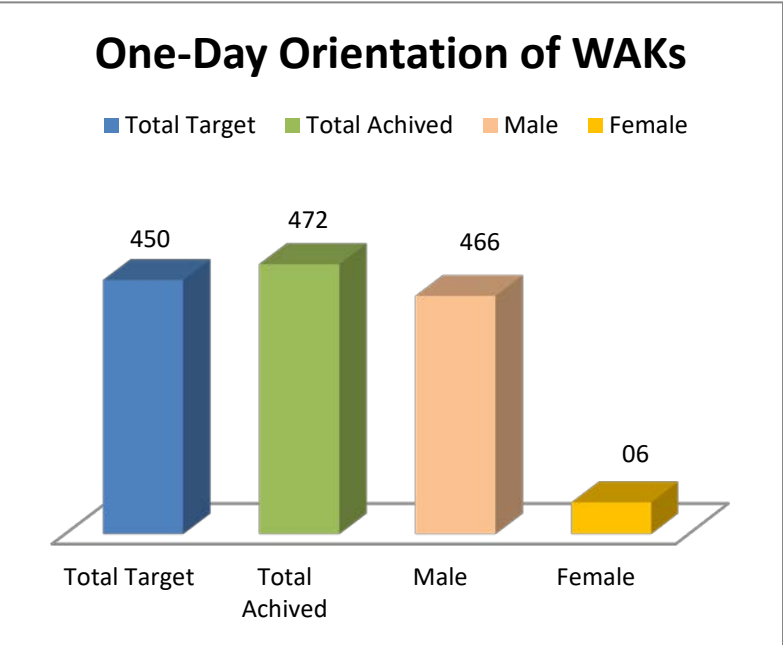
**Follow up session questions are below**

- Which part of theater you like the most and why?
- Which positive message you receive from the theater?
- Any lesson learnt you receive to promote peace?
- What would be the responsibilities and duties of WasaibAman Kath (WAK)?
- What we can do for the promotion of peace in our area?
- What WAK members can do for their community/ area to promote peace?
- Your suggestions for further improving the theater?

After the analysis of above questions there are some points highlighted by the beneficiaries in follow-up session. The most frequent answer was (we shouldn't hate talk on any sect and also don't be the part of beastly they also said that. We got the message that we should live together and should tolerate each other. With this peace is possible. Some of the beneficiaries said that Because of peace we will be a developed and successful nation in future. For peace promotion we all should work together. If peace tolerance and brotherhood will exist peace is possible in society. Moreover they said for peace promotion we all should work together and should create tolerance harmony and patience inn ourselves. Some of the beneficiaries said that we need to finish sectarianism and should promote peace. Till then sectarianism will not finish peace is impossible. If we respect humans and mutually work against extremism our society will be peaceful.

**Formation and One-Day Orientation of 30Wasaib AmanKaths (WAK's)**

After the follow up sessions Sanjh Pakistan formed 30 WasaibAmanKaths (WAK's) and a brief orientation of the selected members of WAKs on refreshing tolerance, social harmony and peaceful coexistence, organization and how to report social actions were organized. A total of 15 one-day orientations were held in 30 batches comprising of 15 members of each WAK. This way, 472 WAK members were oriented. This helped Sanjh Pakistan team to make best possible partnership and collaboration amongst WAKs for conducting big social actions at the Union Council level. Total target no of beneficiaries for WAK orientation were 450 and Sanjh oriented 472 beneficiaries in which 06 were females and 466 were male.



Male participants during Orientation Session



Energizer and learning session

|   |  |
|---|--|
|    |    |
| <p>Energizer and learning session</p>   | <p>Beneficieriey during Orientation session</p>                                      |
|   |   |
| <p>Discussion About the peace and tolerance</p>                                     | <p>WAK Member presented his presentation</p>   |
|  |  |
| <p>Discussion and planning about the Community Action</p>                           | <p>Group Work During Orientation Session</p>   |



**Establishment of WAK offices:**

Sanjh Pakistan established the 30 WAK offices. They distributed the material for the establishment of WAK offices. The Space of the office was provided by the WAK members.



WAK office Material distributed to Sandhay Wala WAK



WAK office Material distributed to Sardar Wala WAK



Material Distributed to WAK members



Material Distributed to WAK members



WAK members of Basti Shihan Wala pasted the WAK office board on the door of office



WAK office of Basti Raan



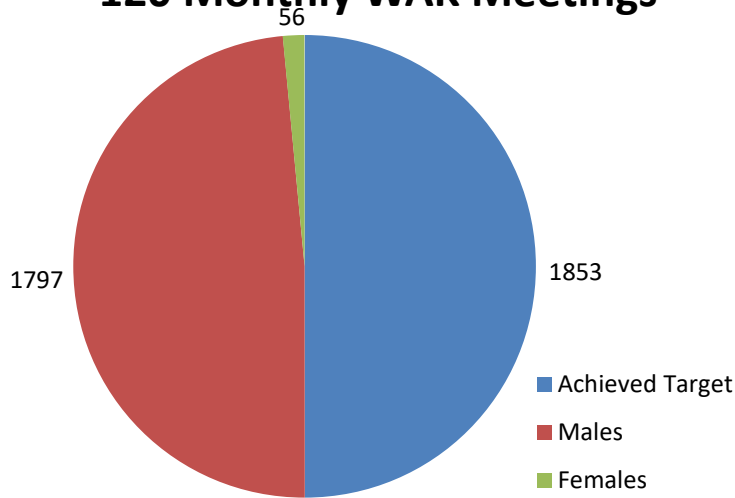
WAK office Material distributed to Mardan Pur WAK



WAK office Material distributed to Gullu Wala WAK

**Monthly WAK Meetings:**

## 120 Monthly WAK Meetings



WAK members conducted regularly meetings as per their convenience however; they conducted monthly meetings to share their progress and to plan the further activities. Total 120 meetings were conducted in 30 WAKs duration of 4 months. The total beneficiaries of 120 monthly WAK meeting were 1610 in which 1585 males and 25 females. The president and secretary were the responsible for functioning of WAK (discussion about the issues of the community and

activities) as well as keeping record of issues related to CVE raised by the community/members and to resolve them at their level. WAK office remained open every day from 4:30 to 9:30 PM.



Male participants during Monthly WAK Meeting



Energizer and learning session



Discussion and planning about the Community Actions



Discussion and planning about the Community Actions



Discussion About the peace and tolerance



Discussion About the peace and tolerance



Discussion and planning about the Community Action



Discussion and planning about the Community Action

**Village Community Actions by WAK members:**

30 WAK conducted 60 community actions (2 by each WAK) to support the promotion of interfaith harmony, tolerance and peaceful coexistence. The main purposes of community actions were cherishing peace and the local culture of tolerance. In these events SanjhPakistan invited notables, government stakeholders, and key person from the Union Councils. Total target no of beneficiaries were 100 in each Community Action so in total 1800 beneficiaries was the target of community action to which Sanjh will give awareness through social actions.



Sanjh targeted 1980 direct beneficiaries in which 323 were females and 1657 were male.



Participants of community Action Peace Village



Volley Ball Match



Decoration of Aman Chopaal



Participants of the community Action  
Aman Hamari Manzil-e-Muraad



Participants of Community Actions taking  
Oath for the promotion of Peace and  
Social Harmony



Community Action Peace Exhibition



WAK members travel to the other village and gave the message of Peace



Participants of Community Action Hamari Saqafat Hamari Pehchan

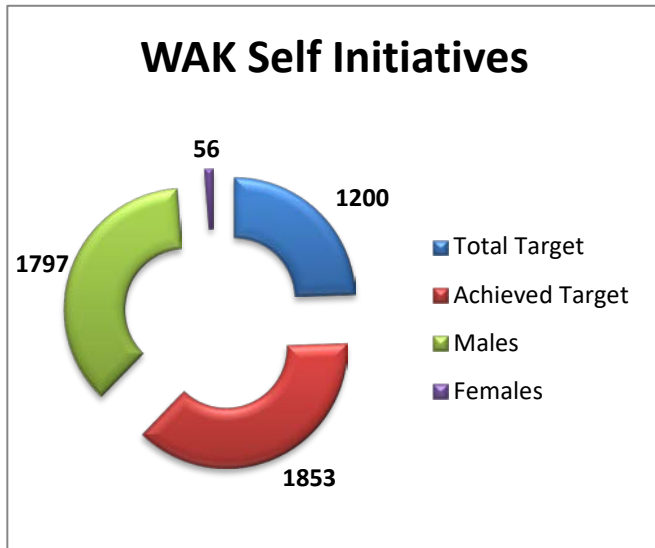


Cultural Jhomar in Community Action Hamari Saqafat Hamari Pehchan



Awareness session of Peace in community Action

**WAK Self Initiatives:** WAK members with the support Sanjh Pakistan organized 60 WAK self-initiatives (30 Peace Walks and 30 Signature Campaigns).



The notable persons attended these events and local influential talked about the possibilities of peace and individual's role in making that happening. In the signature campaigns, WAK members placed the banners at the chowks of the villages and community elders, notables and influential endorsed the peace messages on the banner by signing and the further promotion of peace, tolerance and interfaith harmony.



Participants of the Signature Campaign

Participants of the Signature Campaign





Participants of Community Actions taking Oath for the promotion of Peace and Social Harmony by signing the banner



Participants of Community Actions taking Oath for the promotion of Peace and Social Harmony by signing the banner



Participants of Community Actions taking Oath for the promotion of Peace and Social Harmony by signing the banner



Participants of Peace Walk Walking in the surroundings of the village



Participants of Peace Walk Walking in the surroundings of the village



Participants of Peace Walk Walking in the surroundings of the village



Participants of Peace Walk Walking in the surroundings of the village



Participants of Peace Walk Walking in the surroundings of the village

### UC- Community Actions by WAK members:

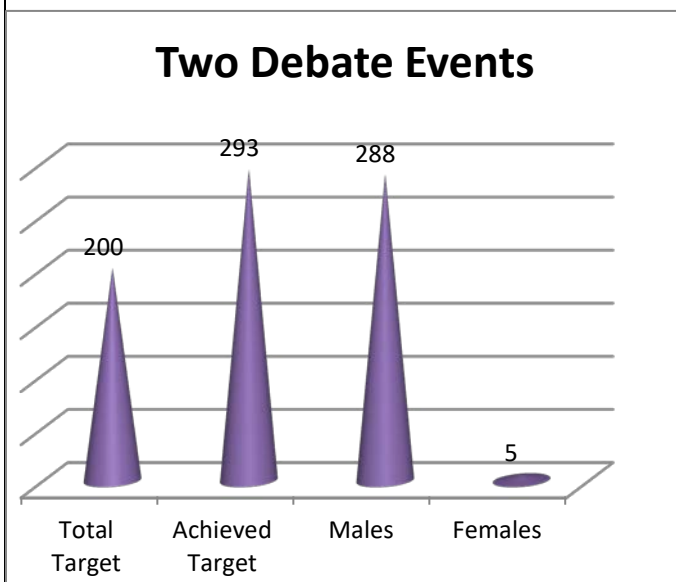
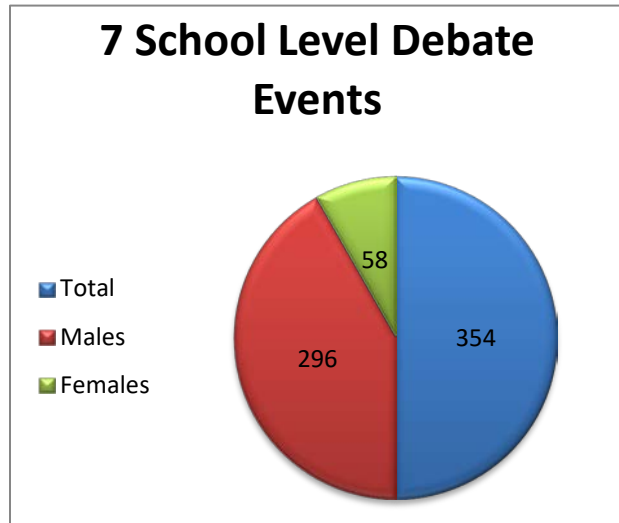
WAK member organized 10 UC-community Actions with the collaboration of Sanjh Pakistan to promote peace, tolerance, brotherhood and social harmony. These 10 UC-community actions are following:

- Two Debate Events
- Two Essay Events
- Two Seraiki Poetry Recitals
- Two Seraiki Music Festival
- Two Kabadi Competitions

- **Two Debate Events:**

The group of WAKs organized two debate events in targeted union councils 83-Jhok Wains and 84-Ailam Pur. It was the Sanjh Pakistan team’s strategy to organized an inter school Debate/declamation contest engaged 7 schools and students of above age 15. The basic purpose of the event is to create an environment of peace and harmony where the students can share their views and opinions on how peace can prevail in our society. The 7 school level debate events were conducted and WAK members selected the 2 positions for the final UC-level debate event.

Total beneficiaries of school level debate events were 354 in which males were 296 and the females were 58. From those 7 school level debate events 14 students were selected for the final debate events.



After the school level debate events, WAK members organized the two final debate events at UC level. WAK members properly arranged those events in school. They invited the influential and elders of the community, Notables, as well as they selected the judges for the events. The total beneficiaries of the event were 293, Males were 288 and females were 05. The topic of the debate was AmanMumkin ha Agr(امن ممکن ہے اگر). The debaters talked about the Peace, tolerance and Interfaith harmony. The Debate competitions were well

received and both, the participants and the audience participated keenly in this event. The goal of spreading the message of peace, creating harmony and peaceful living was well received by the audience and the participants did a fine job in delivering their debates on promoting peace. The judges were listened their debates carefully and gave them marks on marks sheet. After all the debates, judges mutually decided the positions of the debaters according to their marks. The judges announced the results and gave the shields to 1st three position holders as well as they distributed certificates to all the students who

were participated in the debate event.



Participants of the Debate Event Jhok Wains



Judges and Chief Guests of debate event Jhok Wains



Debaters from Misali Public School



Debator Presented her Speech



Judge of the debate event jhok wains announcing the results of the Debates



Participants of Debat Event Ailam Pur



Judges and Chief Guests of debate event Ailam Pur



Debators of the event Ailam Pur

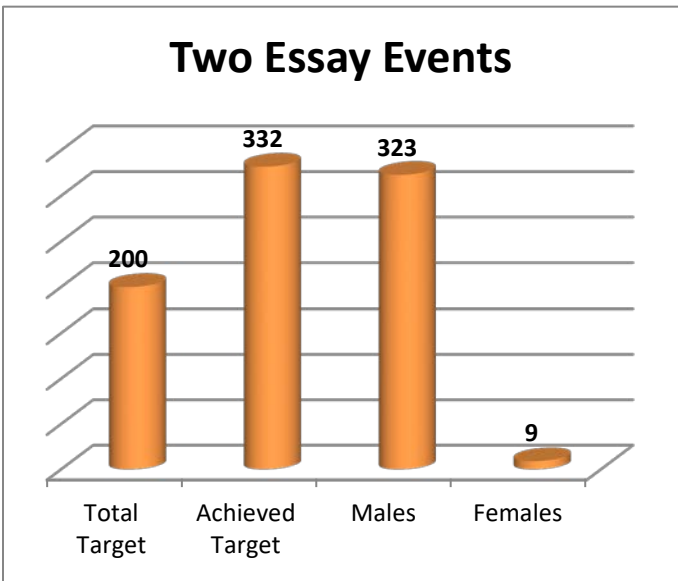


Judge of the event Giving the Shields to the position Holders

Judge of the event Giving the Shields to the position Holders

- **Two Essay Events:**

WAK members organized the two essay events at UC level. They properly planned the event. To make the event successful, WAK members decided to meet with the principal of the schools to get the permission for Essay Event. WAK members selected 7 Schools and selected 5 students from each school for the two Essay events. The topic of the Essay event was AmanMumkin ha Agr(امن ممکن ہے اگر). On the day of Essay event, The students started essay writing. The timing of Essay writing was 45 minutes. After the essay writing, judges check the essays and they mutually decided the positions according to the marks. The total participants of the essay event were 236, males were 226 and females were 10.



Participants of the Essay Event Jhok Wains



Participants listening the project goals in Essay Event Jhok Wains



Certificate Presented to the Position Holder jhok Wains



Appriciation Shield presented to the Judge



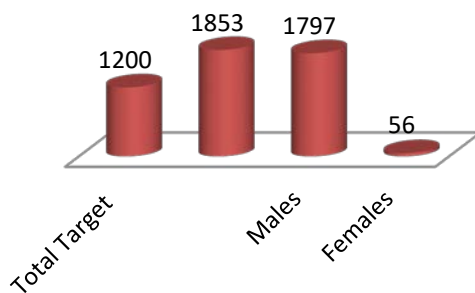
Participants of Essay Event Ailam Pur



Participants listening the project goals in Essay Event Ailam Pur

- **Two Seraiki Poetry Recitals:**

### Two Seraiki Poetry Recitals



WAK members organized two seraiki poetry recitals events in the UCs 83-Jhok Wains and 84-Ailam Pur. The purpose of poetry recitals was to cherishing peace and local culture of tolerance and acceptance. WAKs in consultation with Sanjh Pakistan finalized the list of poets as well as they arranged the event and invited the notables, elders and influential of the community. The beneficiaries of the two seraiki poetry recitals were 432, males were 352 and females were 80.



Poets of the Poetry Recital Ailam Pur



Participants listening the Peace Poetry in Ailam Pur poetry recital event



Chief guest of the poetry recital Ailam pur



Female Participants of Peace poetry event AilamPur



Participants of Seraiki Poetry Recital Jhok Wains



Poets of Seraiki Poetry Recital Jhok Wains



Participants enjoyed peace poetry



Participants listening the objectives of the project

- Two Music Festivals:



Groups of WAKs organized the two seraiki Music Festival. They invited the key singers of seraiki language and other personalities invited to perform in these events. The beneficiaries of those events were 332, males were 323 and the females were 09. The main objective to conduct this event was to give a platform to express the feelings and spread the message of tolerance, brotherhood and interfaith harmony. The other main object to conduct this activity was to promote Seraiki language because other languages (Urdu, English and Punjabi) are taking its place in our society.



Participants of the Seraiki Music Festival JhokWains



Local singers of the Seraiki Music Festival JhokWains



Participants enjoyed the seraiki songs



Local singers of the Seraiki Music Festival AilamPur



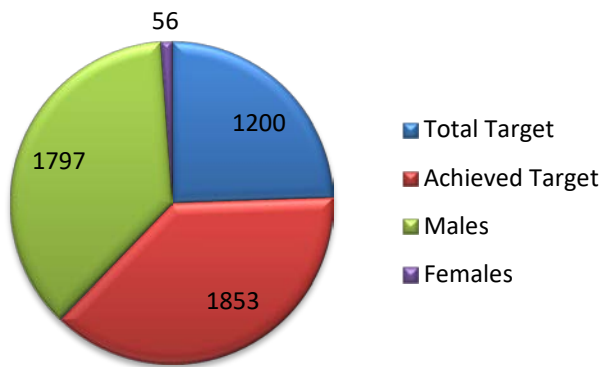
Participants of Seraiki Music Festival Ailam Pur



Community members presented local jhomar on seraiki music

- Two Kabadi Competitions (Seraiki Peace Festivals)

### Two Kabadi Competitions Seraiki Peace Festivals



Two Kabadi competitions (Seraiki Peace Festivals) organized in 2 union councils by the WAK members and Sanjh team with objective to revived the local culture and arts. The stalls of different indigenous products arranged in the festivals. The WAK members and Sanjh team arranged the local Kabadi players and invited the local referees. During the festival hours, to cherish the people, make the event more colorful as well as gather the people of different sect under the shadow of one roof of peace, tolerance and brotherhood

was the basic purpose of this cultural jhomar and Magic Show. Two teams were selected from the local community for the Kabadi Competition. The players were attended most of the activities arranged by the Sanjh Pakistan and WAK members as well as they were sensitized on peace promotion messages before starting the match. The total participants of the events were 793 in which males were 788 and females were 05.



Participants of the Kabadi Competition  
JhokWains



Kabadi Match JhokWains



Seraiki Jhomar in Kabadi Competition  
JhokWains



Magic Show in Kabadi Competition  
JhokWains



Shield presented to the Kabadi Players



Shield presented to the Kabadi Chief Guests



Participants of the Kabadi Competition  
AilamPur



Kabadi Match AilamPur



Serais Jhoma in Kabadi Competition  
AilamPur



Magic Show in Kabadi Competition  
AilamPur



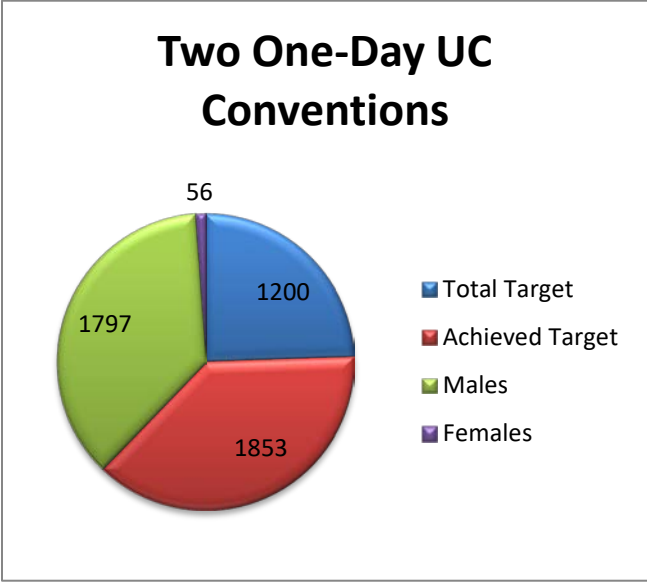
Shield presented to the Kabadi Players



Shield presented to the Kabadi Chief Guests

**Two One-Day UC- Conventions of WAKs:**

Two a-day long WAKs conventions organized by the Sanjh Pakistan Team. The total participants of these conventions were 547, males were 502 and females were 45. The reason to conduct these conventions was formally handed over the WAK ownership to community to use it as a common place for the community meetings and activities. These events were the cluster of sharing of Project activities, achievements, success stories, Experience sharing of WAK members, and Lesson learnt of the project. By keeping in mind the concept of



collective behavior approach, the WAKs Member Arranged 2 One-Day UC Conventions in JhokWains and AilamPur. WAK members Invited community stakeholders including WAKs, Local Poets, Elders and representatives of educational Institutes. The WAK members shared their plans of actions for continuing with the community structure to help in building resilience against intolerance, hate speech and conflicts.



Participants of the UC Convention JhokWains



WAK members of JhokWains



Chief Guest of UC Convention JhokWains



Handing over of WAK certificate distribution JhokWains



Females Participants of the UC Convention AilamPur



Male Participants of the UC Convention AilamPur



Chief Guest of UC Convention JhokWains

Handing over of WAK certificate  
distribution JhokWains

### Challenges and lesson learnt:

- One of the challenges faced in the formation of women committee is the cultural constraint where the community has refused to form the committee comprised of female members. Sanjh in order to respect the cultural constraints and social norms has to adapt as per the situation so that a healthy relationship and rapport building with community be sustained.
- To gather all WAK members in monthly WAK meeting was a challenge because some members are doing jobs and some are farmers so it is difficult to gather all of them at one place at same time. So 100% attendance in the WAK meeting is not possible. WAK members resolve this issue by setting a feasible time for all members. .
- One of the challenges faced by the WAK members was to gather the people of different sect under the one roof. Some people avoided the WAK activities. WAK members and the elders of the community met with those people twice in a week to mobilize them to attend their activities and live together peacefully.
- To conduct Debate event on the scheduled time as per the milestone was a challenge Due to final exams in school on the same dates, the school principal demanded that to shift the events in next month Sanjh team meet with the principal and managed the dates of the debate event
- The school students participated in the debate event and they didn't take any position but they demanded to give them shield or Certificates. Sanjh Pakistan team decided to give the appreciation certificate to all the students who participated in the debate and essay writing event.
- The security of the participants in the event was a big challenge for the Sanjh Team and WAK members. To minimize the challenge Sanjh Team and WAK members informed police department as well as WAK president assigned the duty of security checking to some WAK members.
- To Manage the massive crowd of approximately Two thousand people was a big challenge for the Sanjh Team in Kabadi Match. Sanjh team engaged the WAK members and mobilized the local community resource persons to manage the event effectively.
- One of the biggest challenges faced by the team was the heavy rain night before the event day. The Kabadi ground was prepared but the rain destroyed the ground. Sanjh team and WAK member decided to change the venue at the spot. WAK member arranged router for the preparation of the Kabadi ground and they successfully arranged the event on time.

#### Coordination and collaboration with other AeP partner

In the grant PUND012 collaboration and coordination with other AeP partners was very good. Many joint meetings, FGD,s with WAK partners were conducted to discuss the success and challenges faced by the organizations. A whatsapp group was also formed to share the activities with each other. Sanjh Pakistan also hosted a WAK partners meeting in Sanjh Office. In that meeting peace messages were designed for the promotion of peace tolerance and interfaith harmony. After approval those messages were also shared with AeP partners to deliver as well as display in their project activities. Promotional material was also shared within the AeP partners. It was the 1<sup>st</sup> time when partners exchange their mobilization and promotional material with each other.

#### 4) Please indicate your level of satisfaction with Azm e Pakistan processes in implementing this grant:

Not Satisfied: \_\_\_\_\_ Somewhat Satisfied: \_\_\_\_\_ Satisfied: \_\_\_\_\_ Very Satisfied √ \_\_\_\_\_

Please explain what worked, **and** what could be improved:

- Training on CVE was given to the theater team. Because the whole project was based on interactive theater performance.
- Sanjh Pakistan engaged local community members from diverse background on promoting tolerance, curbing hate speech, and the importance of peaceful coexistence and social harmony through the use of interactive theater
- In the participants of UC convention shared that it was one of the best activity of the project because in our area community is mostly uneducated and the theater is a best way to convey the message to one another.
- In follow up session most of the participants shared that After watching the drama they share the peace messages to others
- Sanjh Pakistan reached out to 14777 community members of diverse background and engaged them in a constructive way to counter hate speech, and religious discrimination that plague the social and economic fabric of the society
- 60 extensive follow up sessions were organized that helped Sanjh team to reflect back, identify the community influencers, and make initial discussions for



formation of formal groups at the village level

- Due to these follow up sessions the knowledge and learning of theater beneficiaries was refresh as well as they also share their learning with program team regarding the peace messages which they convey to other after watching the drama.
- 30 WasaibAmanKaths were formed
- These WAK members worked as peace ambassadors into their communities.
- Forming WasaibAmanKaths was one of the best intervention of the project
- WAK,s had excellent impact on community because now community know them as peace ambassadors of their village
- These WAKs are listening and resolving the issues of community regarding violence, hate speeches, sectarian violence, clashes of land and inheritance, clashes of shiyasuni mosque etc
- In UC convention WAK members also told that before the working of Sanjh these said issues were taken to the police station and we waste a lot of money on legal litigation but now we handle these issue by ourselves
- The social actions were focusing the Saraiki language. Saraiki is the local language of the area so community appreciated the team and told that these types of events are organized 1<sup>st</sup> time in their areas which are in their mother language.
- These events also given them a option to sit together
- WAKs are functional and approachable to all community. As members of the WAK,s are their own community activists and also selected by them so they are easily approachable. This is a permanent asset of the village. So community is approaching them for resolving their issues.
- WAKs requested Sanjh team many times to bridge up the gap between the WAK,s and other stakeholders. They told that as now WAK office are established in their villages and community knows that for any VE related issue they will contact with WAK members but for administrative issues WAK members don't know about the basic department's info. WAK members requested Sanjh team to aware them regarding other departments as well so that tell basic info of the departments to community.

*Thank you!*

*I certify that the equipment and items provided under this grant are and will continue being used in accordance with the grant purposes they Were issued for. The information contained in this report is true and accurate to the best of my knowledge*

Partner: Sanjh Pakistan  
Grant No: PUND012  
Office: Lahore

Name:

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Prepared by:

Name: \_\_\_\_\_

Organization: \_\_\_\_\_