

Muhammad Malik and Zawar Hussain



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| Name | M. Malik | Village | Sahi Chawan 2 | UC | Jhok Wains |
| Tehsil | Bosan town | District | Multan | WAK | WAK Sahi chawan 2 |

Issue:

In the village Sahi Chawan 2 People from two major sects (Ahl e Sunat and Ahl e Tashi) are living. There was an issue between Muhamad Malik and Zawar Hussain. Both were belongs to the different Sects. Malik belongs to Ahl-e-sunnat and the Zawaar Hussain belongs to Ahl-e-Tashi. Muhamad Malik has 5 acres land which was the only source of his income. But he was facing the dispute of 6 feet land with his neighbor landlord Zawar Hussain. Zawar Hussain seized his 6 feet land and he didn't return his land from many years. Now the fight was not between two persons but it was between two different sects. Zawaar Husain was a powerful Ahl e Tashi person who has strong roots in the community. Muhamad Malik was panic, No platform was available, where he raise his voice. It was the matter of humanity. Nobody stands beside him because he was poor.

How the issue resolve

SANJH Pakistan conducted Interactive theatre on the topic of Peace tolerance and interfaith Harmony in our village 3 months before and they established **“Wasaib Aman Kath” (WAK)** in our village to resolve the VE issues. Sanjh Pakistan conducted awareness session and tell us that we all are human being 1st and after that we are Ahl e Tashi, Ahl e sunat, Barelvi or Ahl e Hadis. We all are human so we should live together with peace tolerance and harmony. Sanjh Pakistan formed WAK in our village with diverse background people. Zawar Hussain was selected as general Secretary of the “Wasaib Aman Kath” by community. They also establish an office of WAK in our village so that we can resolve our issues by ourselves. SANJH Pakistan gave me a platform to share my problem. I discuss my issue in WAK meeting so WAK members said to Zawar husain that you are the general Secretary of WAK so you should start your responsibility by resolving your own issue which is between you and Muhamad Malik.

Zawar take a step, apologized from me and return my 6 feet land to me. Zawar draw the boundary line after the 6 feet of my land. Zawar said to me that after the harvesting of wheat, you can make the boundary of your land. I also invite Zahawr Husain at my place in Mehfil e milad on 12 Rabi ul Awal and he come with 2 other WAK members. It was the very 1st time in our village when a person from different sect participated in the religious festival of other sect. Alhamdulillah my Issue is resolved and I am really happy that now we have a platform in our village to discuss and resolve our issues. I must say that peace, brotherhood and tolerance lead us towards prosperity.