

## Muhammad Asgar and Muhammad Khizar

Name	Muhamad Asgar	Village	Basti Dhody wala	UC	Ailam Pur
Tehsil	Bosan town	District	Multan	WAK	Syal Wasaib Aman Kath

### Issue:

Muhammad Safdar and Muhamad Asgar are two brothers and they had land in the soundings of the village. In the village Basti Dhodywala wala People from two major sects ( Ahl e Sunat and Ahl e Dioband) are living. There was an issue between Muhamad Asgar and Muhamad Khizar. Both were belongs to the different Sects. Muhammad Asgar belongs to Ahl-e-Sunat sect and Muhamad Khizar belongs to Ahl-e-Dioband Sect. Muhammad Safdar (Brother of Muhammad Asgar) wanted to sale his land to Muhamad khizar but his brother Asgar was not agree with him because Muhammad Khizar was from different sect. Safdar sale his land to Muhammad Khizar without letting his brother know. Even legally the land was shifted to Muhammad Khizar and after few days Muhammad Asgar got know that without his permission his brother Safdar sale his land to a person who is from a different sect. So he gets angry on his brother and tells him that he will not allow him to sale his property to a person who is dioband. He also said that this is unbearable for me to tolerate a person of deoband sect alongside my land. So he encroach the land and refuse to shift the land to Muhammad Khizar. Muhamad Khizar was panic, No platform was available, where he raise his voice rather than court. He knows that it will be waste of money and waste of time as well. And it is also a time taking process to get his money or land back

### How the issue resolve

SANJH Pakistan conducted Interactive theatre on the topic of Peace tolerance and interfaith Harmony in the village Basti Dhody Wala. Muhamad asgar and Khizar both were the participants of the theatre. After some time the WAK of the village was formed WAK office was also established in the village. After the establishment of WAK office the members of WAK decided to resolve the matter of Muhamad Asgar and Khizar. WAK members decided to meet both of them separately after individual meetings they also invite them in WAK meeting and Social action project, so that they can sit together and listen about peace tolerance, brotherhood and interfaith harmony. These sittings create very positive impact on Muhamad

Asgar. One day during WAK meeting one of WAK member said that to Muhamad Asgar, if we can sit in WAK office together then why you and Muhammad Khizar cannot live together as neighbors or why you cannot tolerate him as a landowner alongside your land. We all are muslims and our religion teaches us that not to hurt each other, Before Shia, Suni, Brelvi and Dioband we all are Muslims we all are brothers first. Muhamad Khizar has given the full payment to your brother and legal documentation is also completed but just because of his different sect you illegally occupied his land. Muhamad Asgar said to the WAK member that I really feel embarrassed and ashamed that I have done a big mistake. After becoming part of many activities of WAK I feel myself a peace ambassador but internally I feel guilty because I dint tolerate my friend Muhammad Khizar. Muhamad Asgar apologized to Muhamad Khizar and hugged him in front of WAK members, he committed that now the owner of land is Muhamad khizar I will not more occupied his land. Muhammad Khizar also hugged him with open heart. Muhammad Asgar also says thanks to WAK members who resolve their matter with brotherhood.