

2019

# Success Story

Wasaib Aman Kaths (WAK) II



## Humanity teaches us tolerance not hatred

Name	Village	Tehsil	Union Council	District	WAK Name
Allah Ditta	Bhakhran Wala	Bosan Town	84.Ailam Pur	Multan	Bhakhran Wala

### Problem Overview

49 Years old Hafiz Allah Ditta is an Imam Masjid who lives in Bhakran Wala, a village of union council Ailam Pur Bosan Town Multan where two major sects Ahl-e-Sunat and Deoband are living since decades. Ahle-e-Sunat is a dominant sect of the village and people from said sect do not like the people belongs to the Deoband followers Even they do not allow them to preach their sect so deoband followers has to follow the Instructions of Imam Masjid Allah Ditta as there are two mosques in this locality and both are belongs to Ahl-e-Sunat sect. About one year ago a "Tableeghi Jamat" reached there at night on the invitation of people belongs deoband sect but community from Ahl-e-Sunat Sect disgraced them and did not allowed them to stay overnight here in Masjid. People from deoband sect were very upset and feel helpless.

### Solution:

Allah Ditta said "I belong to the ahl-e-sunnat sect. In our village the Ahl-e-Sunnat community did not like the deoband community as well as they created the hurdles for them in their preaching. I was also in favor of sectarianism. As an Imam Masjid, I lead the community of Ahl-e-Sunnat and the community also followed my instruction. But Sanjh Pakistan started its work in our village from July 2019. They conducted interactive theater in our village based on the project "Wasaib Aman Kaths II". In this theater Sanjh and Theater team promoted the message of equality in any sect or faith as well as they formed Wasaib Aman Kath (WAK) in our village and I become a part of this WAK. I got Three-Days CVE training arranged by Sanjh Pakistan in our locality. All the WAK members were sensitized about the peace, tolerance and interfaith harmony. I got message form this training was that humanity teaches us tolerance not hatred, and peace not violence. I felt guilty to recall the incident which was happened before one year. I promised to myself that I will apologize from the community of Deoband sect as well as promote the harmony among the people of diverse background. After the training, we all WAK members started Social Action Plans (SAPs) at village and Moza level and promoted peace, tolerance and interfaith harmony among the people of different sects. I apologized from the

Deoband preaching group for my bad act and allowed them to preach their sect teachings freely. They came in our village and preached freely as well as they stayed in our Mosques at night. Moreover, the Inter-sect & Interfaith harmony and peace is a part of my each Khutba in Juma prayer as I want to contribute for this noble cause.